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## **EDUCATION**

PhD, Political Science, The University of Chicago, 1995  
MA, Political Science, University of Chicago/Graduate Center, City University of New York (CUNY), 1989-90  
BA, Queens College, CUNY, 1988 (Honors in Political Science and Philosophy, Magna Cum Laude, Phi Beta Kappa)

## **APPOINTMENTS**

Professor, Political Science Department, The University of Chicago, 1 July 2006  
Associate Professor, with tenure, Political Science Dept., University of Chicago, 1 July 2003  
Associate Professor, Political Science Department, Yale University, 1 July 2002  
Assistant Professor, Political Science Department, Yale University, 1 July 1998  
Assistant Professor, Political Science Dept., University of New Hampshire, 1 July 1997

## **GRANTS, FELLOWSHIPS & VISITING APPOINTMENTS**

National Endowment for the Humanities Grant, 2017-18  
Rockefeller Foundation, Resident Fellowship, Bellagio Center, Italy, April 2013  
Radcliffe Institute for Advanced Study Fellowship, Harvard University, 2008-09  
Benjamin N. Cardozo School of Law, Visiting Professor, Fall 2004  
Remarque Institute Senior Visiting Scholar, New York University, Fall 2001  
Mellon-Morse Junior Faculty Fellowship, Yale University, 2001-02  
Jean Monnet Fellowship, European University Institute, Florence, Italy, 1995-96  
Fulbright Grant, Center for European Law and Politics, U. Bremen, Germany, 1994-95  
Mellon Foundation Dissertation Completion Fellowship, 1993-94  
Mellon Foundation Dissertation Research Fellowship, 1992-93

## **BOOKS**

Reading Machiavelli: Scandalous Books, Suspect Engagements and the Virtue of Populist Politics (Princeton University Press, 2018) 271 + xvi.

Chinese translation: Huaxia Publishers (forthcoming 2020).

Reviewed: [New Criterion](#), [Perspectives on Politics](#), [Review of Politics](#), [Heythrop Journal](#), [Theoria: A Journal of Social and Political Theory](#).

Machiavellian Democracy (Cambridge University Press, 2011) 264 + xiv.

Winner of the 2013 Elaine & David Spitz Prize, awarded by the International Conference for the Study of Political Thought for “the best book in Liberal or Democratic Theory published in 2011.”

Reviewed: [London Review of Books](#), [The New Republic](#), [Political Theory](#), [Perspectives on Politics](#), [The Good Society](#), [Modern Law Review](#), [Medieval Review](#), [Journal of Political Power](#), [Historical Materialism](#).

Italian Translation: Viella publishers (forthcoming 2020).

Chinese translation: ECNUP Press (2018).

Weber, Habermas and Transformations of the European State: Constitutional, Social and Supranational Democracy (Cambridge University Press, 2007) 320 + xiii.

Turkish translation: Türkiye İş Bankası Kültür Yayınları publishers (2015).

Carl Schmitt’s Critique of Liberalism: Against Politics as Technology (Cambridge University Press, 1997) 352 + xii.

Turkish translation: Dost Kitabevi Yayinlari publishers (2016).

Chinese translation (with new Author’s Preface): Hua Xia publishers (2006).

## **PEER-REVIEWED ARTICLES**

“Faulty Foundings and Failed Reformers in Machiavelli’s Florentine Histories,” American Political Science Review 111:1 (February 2017) 204-16.

“Machiavelli’s Inglorious ‘Tyrants’: On Agathocles, Scipio and Unmerited Glory,” History of Political Thought 36:1 (2015) 29-52.

“Subdue the Senate: Machiavelli’s ‘Way of Freedom’ or Path to Tyranny?” Political Theory: An International Journal of Political Philosophy 40:6 (December 2012) 717-38.

“Prophetic Statebuilding: Machiavelli and the Passion of the Duke,” Representations 115:1 (Summer 2011) 1-19.

Italian translation: I Principi del Principe, Giorgio Scichilone, ed. (forthcoming 2020).

“Machiavelli’s Political Trials and the ‘Free Way of Life,’” Political Theory 35:4 (August 2007) 385-411.

“Rousseau’s Rome and the Repudiation of Democratic Republicanism,” Critical Review of International Social and Political Philosophy (CRISPP) 10:1 (March 2007) 3-27.

Critical response: Chiara Destri, “Rousseau’s (Not So) Oligarchic Republicanism: Reflections on McCormick’s ‘Rousseau’s Rome,’” CRISPP 19:2 (October 2015) 206-16.

Rejoinder: “Response to Destri,” CRISPP 19:2 (October 2015) 217-20.

“Contain the Wealthy and Patrol the Magistrates: Restoring Elite Accountability to Popular Government,” American Political Science Review 100:2 (May 2006) 147-163.

Featured in the “Ideas” section of the [Boston Globe](#) (July 9, 2006).

Italian translation: II Ponte, LXIII: 8-9 (2007) 6-44, Special issue on “Democrazia partecipativa,” with a commentary by Filippo del Lucchese.

Chinese translations:

Peking University Law Review (forthcoming 2020); and  
Politics and the Law: China and the World, eds. Ou Shujun and Wang Shaoguang (Shenghuo-Dushu-Xinzhi, 2016).

“Machiavelli against Republicanism: On the Cambridge School’s ‘Guicciardinian Moments,’” Political Theory 31:5 (October 2003) 615-643.

Chinese translation: Ying Qi and Liu Xun Lian, eds., The Republican Revival and its Effect (Shanghai Sanhui, forthcoming 2020).

Czech translation: Milan Znoj and Jan Břba, eds., Machiavelli mezi republikanismem a demokracií (Martinus, 2011) 111-146.

Reprinted in Richard Whatmore, ed., Intellectual History, volume IV: Controversies in Intellectual History (Routledge, 2015)

“Machiavellian Democracy: Controlling Elites With Ferocious Populism,” American Political Science Review 95:2 (June 2001) 297-314.

Portuguese translation: Revista Brasileira de Ciência Política 12 (December 2013).

“Derrida on Law; Or, Poststructuralism Gets Serious,” Political Theory 29:3 (June 2001) 395-423.

Critical response: Ben Corson, “Transcending Violence in Derrida: A reply to John McCormick,” Political Theory 29:6 (December 2001) 866-875.

Rejoinder: “Justice, Interpretation and Bloodless Violence: A Rejoinder to Corson,” Political Theory 29:6 (December 2001) 876-82.

“Three Ways of Thinking ‘Critically’ About the Law,” American Political Science Review 93:2 (June 1999) 413-28.

“Transcending Weber’s Categories of Modernity?: Left and Right ‘Weberians’ on the Rationalization Thesis in Interwar Central Europe,” New German Critique 75 (Fall 1998) 133-77.

“Dangers of Mythologizing Technology and Politics: Nietzsche, Schmitt and the Antichrist,” Philosophy and Social Criticism 21:4 (July 1995) 55-92.

Spanish translation: Debats 55 (March 1996).

“Fear, Technology and the State: Carl Schmitt, Leo Strauss and the Revival of Hobbes in Weimar and National Socialist Germany,” Political Theory 22:4 (November 1994) 619-52.

Reprinted in Richard Whatmore, ed., Intellectual History, volume III: Classic Essays by Intellectual Historians (Routledge, 2015)

“Addressing the Political Exception: Machiavelli’s ‘Accidents’ and the Mixed Regime,” American Political Science Review 87:4 (December 1992) 888-900.

### **LAW REVIEW ARTICLES**

“Of Tribunes and Tyrants: Machiavelli’s Legal and Extra-Legal Modes for Controlling Elites,” Ratio Juris: An International Journal of Jurisprudence and Philosophy of Law 28:2 (June 2015) 252–66.

“‘Keep the Public Rich, But the Citizens Poor’: Economic and Political Inequality in Constitutions, Ancient and Modern,” Cardozo Law Review 34:3 (2013) 879-92.

“‘Greater, more honorable and more useful to the republic’: Plebeian Offices in Machiavelli’s ‘Perfect’ Constitution,” International Journal of Constitutional Law (I\*CON) 8:2 (2010) 237-262.

“Machiavelli and the Gracchi: Prudence, Violence and Redistribution,” Global Crime 10:4 (2009) 298-305.

Reprinted in Vittorio Bufacchi, ed., Rethinking Violence (Routledge, 2013) 6-13.

“Habermas, Supranational Democracy and the European Constitution,” European Constitutional Law Review 2:3 (Winter 2007) 398-423;

Abridged version appears in: Klaus Günther, Christian Joerges and Camil Ungureanu, eds., Jürgen Habermas, vol. II: Law in the Postnational Constellation (Ashgate, 2011) 255-80.

Czech translation: Politologická revue VII:1 (2011).

“Max Weber and the Legal-Historical Ramifications of Social Democracy,” Canadian Journal of Law and Jurisprudence 17:1 (January 2004) 143-84.

“Schmittian Positions on Law and Politics?: CLS and Derrida,” Cardozo Law Review 21:6 (June 2000) 1693-1722.

“The Sociology and Philosophy of Law during Crises of the State: Max Weber and Jürgen Habermas,” Yale Journal of Law and the Humanities 9:2 (June 1997) 297-344.

“The Dilemmas of Dictatorship: Toward a Theory of Constitutional Emergency Powers,” Canadian Journal of Law and Jurisprudence 10:1 (January 1997) 163-87.

Abridged versions appear in:

Rivista europea di Diritto, Filosofia e Informatica II, no. 7 (June 1995);

Archiv für Rechts- und Sozial-philosophie Beiheft 70, no. IV (1997);

Law as Politics, David Dyzenhaus, ed. (Duke UP, 1998): 217-51.

### **EDITED VOLUMES**

Florentine Political Writings from Petrarch to Machiavelli, with Mark Jurdjevic and Natasha Piano (University of Pennsylvania Press, 2019) 332 + x.

Weimar Thought: A Contested Legacy, with Peter E. Gordon (Princeton University Press, 2013) 464 + ix.

Confronting Mass Democracy and Industrial Technology: German Political and Social Thought from Nietzsche to Habermas (Duke University Press, 2002) 368 + xi.

### **REVIEW ESSAYS, CRITICAL EXCHANGES, CONTRIBUTIONS TO SPECIAL ISSUES, ETC.**

“Democracy, Plutocracy and the Populist Cry of Pain.”

Italian translation: Iride: Filosofia e discussione pubblica 30, n. 82 (settembre-dicembre 2017) 539-554.

German translation: Leviathan: Berliner Zeitschrift für Sozialwissenschaft 45, n. 32 (2017) 41-55. Special Issue: “Das Volk gegen die (liberale) Demokratie. Die Krise der Repräsentation und neue populistische Herausforderungen.”

Abridged Spanish translation: Letras Libres 14 (April 2012) 21-23.

“On Josiah Ober’s Demopolis: Basic Democracy, Economic Inequality and Political Punishment,” Polis: The Journal for Ancient Greek and Roman Political Thought 36 (2019) 535-542.

“Pocock, Machiavelli and Political Contingency in Foreign Affairs: Republican Existentialism Outside (and Within) the City,” History of European Ideas; Special Issue commemorating

the 40th anniversary of J.G.A. Pocock's The Machiavellian Moment 43:2 (April 2017) 171-83.

"Urbinati's Polemical Defence of Representative Democracy: Populism, Athenian Democracy and Roman Republicanism" (Review Symposium on Nadia Urbinati's Democracy Disfigured), European Political Science 14:2 (June 2015) 169-73.

"Machiavelli's The Prince at 500: The Fate of Politics in Modern World" (Guest Editor's Introduction) in Special Issue, "Machiavelli's The Prince 500 Years Later," Social Research: An International Quarterly 81:1 (Spring 2014) xxiii-xxxi.

"The Enduring Ambiguity of Machiavellian Virtue: Crime, Cruelty and Christianity in The Prince," in McCormick, ed. Special Issue, Social Research 81:1 (Spring 2014) 133-164.

"Niccolò Machiavelli (1469–1527)," in M.T. Gibbons, D. Coole, E. Ellis, & K. Ferguson, eds. Encyclopedia of Political Thought (Wiley-Blackwell, 2014).

"Machiavellian Democracy in the Good Society," The Good Society 21:1 (2012) 90-117 [Response to a symposium on Machiavellian Democracy in the previous issue, including essays by Kevin O'Leary, Nadia Urbinati, Arlene W. Saxonhouse, Jeffrey Edward Green, Graham Smith, David Owen, Melissa Schwartzberg, Andrew Rehfeld, and Rogers M. Smith].

"Critical Dialogue" with Jeffrey A. Winters over Oligarchy and Machiavellian Democracy, in Perspectives on Politics 10:1 (March 2012) 137-43.

"Post-Enlightenment Sources of Political Authority: Biblical Atheism, Political Theology and the Schmitt-Strauss Exchange," History of European Ideas 37:2 [Special Issue: Carl Schmitt and Human Rights] (June 2011) 175-80.

"From Roman Catholicism to Mechanized Oppression: On Political-Theological Disjunctures in Schmitt's Weimar Thought," in Johan Tralau, ed., Critical Review of International Social and Political Philosophy (CRISPP) 13:2 (June 2010) [Special Issue: Carl Schmitt and Thomas Hobbes] 391–398.

Spanish translation: Revista Pléyade 8 (Julio-Diciembre 2011) 7-18.

"Machiavelli, Weber and Cesare Borgia: The Science of Politics and Exemplary Statebuilding," Storia e Politica 1:1 (2009) 7-34.

"Irrational Choice and Mortal Conflict as Political Fate: The Essential Carl Schmitt," Annual Review of Political Science 10 (June 2007) 315-39; [Review of new editions of Schmitt's *Political Theology* (Chicago U.P., 2005) and *The Concept of the Political* (Chicago U.P., 2007)].

Reprinted in Man and his Enemies, S. Minkov and P. Nowak, eds. (Bialystok, 2008) 133-87.

Polish translation: Kronos: Metafizyka-Kultura-Religia 3:3 (2008) 78-101.

“Democratic Theory Confronts the EU: Prospects for Constitutional and Social Democracy in the Supranational Sektoralstaat,” Political Theory 34:1 (February 2006) 121-31.

[Review of books by Fritz Scharpf, Philippe Schmitter, Larry Siedentop, and Joseph Weiler].

“The Business of Democracy is Democracy,” I\*CON: International Journal of Constitutional Law 3:4 (October 2005) 706-22 (with Arthur J. Jacobson).

[Review of Richard Posner, *Law, Pragmatism and Democracy* (Harvard U.P., 2004); and Tom Campbell and Adrienne Stone, eds., *Law and Democracy* (Ashgate, 2003)].

“Remarks on Robert Dahl’s *How Democratic is the U.S. Constitution?*” Cardozo Law Review 26 (2005) 2535-39.

“The Crisis of Constitutional-Social Democracy in the Weimar Republic,” European Journal of Political Theory 1:1 (2002) 121-28.

[Review of Bernhard Schlink and Arthur Jacobson, eds., *Weimar: A Jurisprudence of Crisis* (California U.P., 2000)].

“Political Philosophy and Political Science: Return to the Classics—No, Not Those!” PS: Political Science and Politics 34:1 (June 2000) 194-97

“Political Theory and Political Theology: The Second Wave of Carl Schmitt in English,” Political Theory 26:5 (December 1998) 830-55.

[Review of works by Schmitt, Meier and Drury].

“Habermas’ Discourse Theory of Law: Bridging Anglo-American and Continental Legal Traditions,” Modern Law Review 60:5 (Sept. 1997) 734-43.

[Review of Habermas, *Between Facts and Norms: Contributions to a Discourse Theory of Law and Democracy* (MIT Press, 1996)].

## **BOOK CHAPTERS**

“Machiavelli, Popular Resistance and the Curious Case of the Ciompi Revolt,” in Penser et agir à la Renaissance, Véronique Ferrer & Philippe Desan, eds. (Librairie Droz, forthcoming 2020) 369-90.

“Republicanism, Virtuous and Corrupt: Social Conflict, Political Leadership and Constitutional Reform in Machiavelli’s Florentine Histories,” in Stuart White, Karma Nabulsi and Bruno Leipold, eds. Radical Republicanism: Recovering the Tradition's Popular Heritage (Oxford University Press, 2020) 67-80.

“‘A Certain Relation in the Space of Justifications’: Intentions, Lateral Effects and Rainer Forst’s Concept of Noumenal Power,” in Justification and Emancipation: The Critical Theory of Rainer Forst, Amy Allen and Eduardo Mendieta, eds. (Penn State Press, 2019) 93-106.

- “Machiavelli’s Camillus and the Tension Between Leadership and Democracy,” in The Oxford Handbook of Law and Humanities, S. Stern, M. del Mar & B. Meyler, eds. (Oxford University Press, 2019) 409-27.
- “The New Ochlophobia? Populism, Majority Rule and Prospects for Democratic Republicanism,” in Yiftah Elazar and Geneviève Rousselière, eds. Republicanism and the Future of Democracy (Cambridge University Press, 2019) 122-42.
- “Niccolò Machiavelli,” in Radikale Demokratietheorie: Ein Handbuch, D. Comtesse, O. Flügel-Martinsen, F. Martinsen & M Nonhoff, eds. (Suhrkamp, 2019) 27-39.
- “On The Myth of a Conservative Turn in Machiavelli’s Florentine Histories,” in N. Urbinati, D. Johnston and C. Vergara, eds., Liberty and Conflict: Machiavelli on Politics and Power (University of Chicago Press, 2017) 330-51.
- “Teaching in Vain: Carl Schmitt, Thomas Hobbes, and the Theory of the Sovereign State,” in The Oxford Handbook of Carl Schmitt, Jens Meierhenrich and Oliver Simons, eds. (Oxford University Press, 2017) 269-90.
- “European Legitimacy Crises—Weimar and Today: Rational and Theocratic Authority in the Schmitt-Strauss Exchange,” in P. F. Kjaer and Niklas Olsen, eds., Critical Theories of Crisis in Europe: From Weimar to the Euro (Rowman & Littlefield, 2016) 53-68.
- “Machiavelli’s Greek Tyrant as Republican Reformer,” in Filippo del Lucchese, Fabio Frosini & Vittorio Morfino, eds. The Radical Machiavelli: Politics, Philosophy, and Language (Brill 2015) 337-48.
- French translation in Yves Charles Zarka and Cristina Ion, eds. Machiavel: Le pouvoir et le peuple (Mimesis, 2015) 61-73.
- “Machiavelli’s Agathocles: From Criminal Example to Princely Exemplum,” in Michèle Lowrie and Susanne Lüdemann, eds., Between Exemplarity and Singularity: Literature, Philosophy, Law (Routledge, 2015) 123-39.
- “The (In)Compatibility of Liberty and Empire in Machiavelli’s Political Thought,” in B. Buckinx, J. Trejo-Mathys, and T. Waligore, eds., Domination and Global Political Justice: Conceptual, Historical and Institutional Perspectives (Routledge, 2014)
- “Republicanism and Democracy,” in Andreas Niederberger and Philipp Schink, eds., Republicanism, Democracy and the Rule of Law (Edinburgh, 2013)
- “Introduction. Weimar Thought: Continuity and Crisis” (with Peter E. Gordon), in Gordon and McCormick, eds., Weimar Thought, 1-14.
- “Legal Theory and the Weimar Crisis of Law and Social Change,” in Gordon and McCormick, eds., Weimar Thought, 55-72.



- “Authority Beyond the Bounds of Mere Reason: A Political-Theological Sketch of the Schmitt-Strauss Exchange,” in L. V. Kaplan and R. J. Koshar, eds., The Weimar Moment: Liberalism, Political Theology, and Law (Lexington Books, 2012) 171-84.
- “Habermas on Constitutional and Social Democracy in the European Union,” in Rainer Nickel, ed., Conflict of Laws and Laws of Conflict in Europe and Beyond: Patterns of Supranational and Transnational Juridification (Antwerp, 2010) 15-40.
- “Power, Persuasion and the Patrician Perspective in Machiavelli’s Discorsi,” Machiavellismo e Machiavellismi nella tradizione politica occidentale, Alessandro Arienzo & Gianfranco Borelli, eds. (Florence, 2009).
- “Francesco Guicciardini, 1483-1540,” in Mark Bevir, ed., Encyclopedia of Political Theory (Sage, 2010) 584-85.
- “Carl Schmitt, 1888-1985” in M. Bevir, ed., Encyclopedia of Political Theory, 1233-35.
- “People and Elites in Republican Constitutions, Traditional and Modern,” in Neil Walker and Martin Loughlin, eds., The Paradox of Constitutionalism: Constituent Power and Constitutional Form (Oxford University Press, 2007) 107-28.
- “Tempering the Grandi’s Appetite to Oppress: The Dedication and Intention of Machiavelli’s *Discourses*,” in Victoria Kahn, Neil Saccamano, and Daniela Coli, eds., Politics and the Passions, 1500-1850 (Princeton University Press, 2006) 7-29.
- Czech translation: Milan Znoj and Jan Bíba, eds., Machiavelli mezi republikanismem a demokracií (Martinus, 2011) 179-217.
- “Habermas’s Reconstruction of West Germany’s Law and the Sozialstaat Controversy,” in German Ideologies Since 1945: Studies in the Political Thought and Culture of the Bonn Republic, Jan Müller, ed. (Palgrave Macmillan, 2004) 61-75.
- Reprinted in Klaus Günther, Christian Joerges and Camil Ungureanu, eds., Jürgen Habermas, vol. I: The Discourse Theory of Law and Democracy (Ashgate, 2011) 201-16.
- “Identifying or Exploiting the Paradoxes of Constitutional Democracy? An Introduction to Carl Schmitt’s *Legality and Legitimacy*,” in Carl Schmitt, Legality and Legitimacy, trans. J. Seitzer (Duke University Press, 2004) xiii-xliii.
- “From Constitutional Technique to Caesarist Ploy: Carl Schmitt on Dictatorship,” in Dictatorship in History and Theory: Bonapartism, Caesarism, and Totalitarianism, Peter Baehr & Melvin Richter, eds. (Cambridge University Press, 2004) 197-220.
- “Carl Schmitt’s Europe: Cultural, Imperial and Spatial Proposals for European Integration, 1923-1955,” in The Darker Legacy of European Law: Legal Perspectives on a “European Order” in the Fascist Era and Beyond, Christian Joerges & N. S. Ghaleigh, eds. (Hart, 2004) 133-42.

- “Introduction: Democracy and Technology in the Intellectual Life of the Ill-Fated ‘German Century,’” in McCormick, ed., Confronting Mass Democracy and Industrial Technology, 1-12.
- “Critical versus Genealogical ‘Questionings’ of Technology: Notes on How Not to Read Adorno and Horkheimer,” in McCormick, ed., Confronting Mass Democracy and Industrial Technology, 267-94.
- “Feudalism, Fascism, and Fordism: Weimar Theories of Representation and Their Legacy in the Bonn Republic,” in From Liberal Democracy to Nazism: Political and Legal Theory in the Weimar Republic, Peter. C. Caldwell & William E. Scheuerman, eds. (Humanities P., 2000) 47-73.
- “Supranational Challenges to the Rule of Law: The Case of the European Union,” in Recrafting the Rule of Law, D. Dyzenhaus, ed. (Hart, 1999) 267-82.
- “Introduction to Carl Schmitt’s ‘The Age of Neutralizations and Depoliticizations,’” Telos: A Quarterly Journal of Critical Thought 96 (1993).

## **BOOK REVIEWS**

- Yves Winter, Machiavelli and the Orders of Violence (Cambridge UP, 2018), Constellations: An International Journal of Critical Democratic Theory (forthcoming 2019).
- Alex Gourevitch, From Slavery to the Cooperative Commonwealth: Labor and Republican Liberty in the Nineteenth Century (Cambridge UP, 2015), Political Theory (forthcoming 2019).
- William Parson, Machiavelli’s Gospel: The Critique of Christianity in *The Prince* (U. Rochester Press, 2016), Review of Politics 79: 3 (Summer 2017).
- David Held, Democracy and the Global Order: From the Modern State to Cosmopolitan Governance (Stanford UP, 1995), Constellations 4:3 (January 1998).
- Stephen K. White, ed., The Cambridge Companion to Habermas (Cambridge UP, 1995), Journal of Politics 59:2 (May 1997).
- David Dyzenhaus, Judging the Judges, Judging Ourselves: Truth, Reconciliation and the Apartheid Legal Order (Oxford UP, 1997), New York University Review of Law and Social Change 25:1 (1999).
- Maureen Ramsay, What’s Wrong with Liberalism?: A Radical Critique of Liberal Political Philosophy (Leicester UP, 1997), Political Science Quarterly 113:4 (Winter 1998-99).
- James Herget, Contemporary German Legal Philosophy (U. Pennsylvania Press, 1996), University of Toronto Law Journal 47:3 (July 1997).

William E. Scheuerman, Between the Exception and the Norm: The Frankfurt School and the Rule of Law (MIT Press, 1994), History of Political Thought 17:4 (Winter 1997).

### **TRANSLATIONS**

Niccolò Machiavelli, “Memorandum to the Newly Restored Medici” in Florentine Political Writings from Petrarch to Machiavelli, Mark Jurdjevic, Natasha Piano and John P. McCormick, eds. (University of Pennsylvania Press, 2019).

Niccolò Machiavelli, “Discursus on Florentine Matters after the Death of Lorenzo de’ Medici the Younger” in Florentine Political Writings from Petrarch to Machiavelli (2019).

Jürgen Habermas, “Remarks on ‘Does Europe Need a Constitution?’” European Law Journal 1:3 (November 1995) (with I. L. Fraser).

Reprinted and revised by the editors in: Habermas, The Inclusion of the Other: Studies in Political Theory, Ciaran Cronin and Pablo De Greiff, eds. (MIT Press, 1998).

Carl Schmitt, “The Age of Neutralizations and Depoliticizations,” Telos: A Quarterly Journal of Critical Thought 96 (Summer 1993) (with M. Konzett).

Reprinted in Carl Schmitt, The Concept of the Political: Expanded Edition, George Schwab, ed. (University of Chicago Press, 2007) 80-96.