

POLITICAL THEORY EXAMINATION BIBLIOGRAPHY (SPRING 2011 REVISION)

This bibliography is meant to assist you in your preparation for the political theory exam. You are not responsible for this whole bibliography. The exam will cover a reading list of at least 35 works. Each student's list will consist of 20 required works in the history of political thought, and at least 15 optional works, subject to the following constraints:

1. At least 10 of the optional works must be from this bibliography. Up to 5 works may be from outside this bibliography, but must be approved by a faculty member in political theory.
2. At least 10 of the optional works should be works from the 20th or 21st century and may be drawn from sections VII (Earlier 20th Century), VIII (Contemporary Political Theory), or IX (Major Secondary Perspectives and Methodology) of this bibliography. Approved works from outside this bibliography may also be applied toward this quota if they are from the 20th or 21st century.
3. At least 5 of the optional works should be works of contemporary political theory and must be drawn either from section VIII of this bibliography or from outside this bibliography, in which case they must be certified by a faculty member as belonging to "Contemporary Political Theory."
4. At least 1 of the optional works should be a work addressing major secondary perspectives or methodology and must come either from section IX of this bibliography or from outside this bibliography, in which case it must be certified by a faculty member as belonging to "Major Secondary Perspectives or Methodology."

You'll notice that a number of works in sections I-VII of this list have been marked with asterisks (*). The purpose of these asterisks is not to prescribe what *ought* to be on your list, but simply to give you some initial orientation within a very long bibliography. These asterisks indicate our sense that the designated work is, *prima facie*, an especially good place to begin with a particular author or period. This could be so for any of several reasons: because it is more accessible to a first-time reader than other works by the same author or in the same period; because it has a wider or deeper impact on later political thought; because it seems to us to be especially rich or profound; or because it is a work that is widely treated *as* especially important in the discipline and is therefore something you will likely be expected to know, and perhaps to teach, in the future. You are free to disregard these asterisks. Works that are currently on the list of required works for the exam have been kept on this bibliography but designated with **boldface** type.

I. ANCIENT POLITICAL THOUGHT

(a) Fifth- and fourth-century Athens

*Thucydides, *History of the Peloponnesian War*

Plato, *Republic*

———, *Apology, Crito, Phaedo*

———, *Gorgias*

———, *Laws*

———, *Statesman*

Xenophon, *Education of Cyrus*

Demosthenes, *Against Meidias*, trans. MacDowell

Aristotle, *Politics*

———, *Nicomachean Ethics*

———, *Rhetoric*

*Aeschylus, *Oresteia*

Sophocles, *Oedipus Rex, Oedipus at Colonus, Antigone*

Aristophanes, *Clouds, Lysistrata, Wealth*

(b) Hellenistic and Roman

Polybius, *Rise of the Roman Empire*, book VI

Lucretius, *De Rerum Natura*, book V

Cicero, *On the Commonwealth and On the Laws*

———, *De Officiis (On Duties)*

———, *Selected Political Speeches*, trans. Grant

Livy, *Early History of Rome (Ab Urbe Condita, I–V)*

Livy, *Rome and Italy (Ab Urbe Condita, VI–X)*

Seneca, *Moral and Political Essays*

Plutarch, lives of Lycurgus, Numa, Theseus, Romulus, Alcibiades, Coriolanus, Tiberius

Gracchus, Alexander, Caesar, Cicero, Brutus, Dion

(c) Jewish and Christian Bible

Genesis, Exodus, Job, Samuel

Luke, Romans, Corinthians

II. MEDIEVAL POLITICAL THOUGHT

(a) Augustine

Augustine, *City of God*, books IV, 3–4; V, 24; VIII, 1–11; XIV, 28; XV, 1–5; XIX, 4–22, 25–28; XX, 1–2

———, *De Doctrina Christiana*

(b) Medieval Arabic and Jewish

Farabi, *The Political Regime*

*———, *The Attainment of Happiness*

Averroes, *Decisive Treatise*

Judah Halevi, *The Kuzari*

Maimonides, *Guide of the Perplexed*, II, 32–48

(c) Medieval Christian and secular

John of Salisbury, *Policratus*

*Aquinas, *Summa Theologiae*, II.I.90–105; II.II.10–12; 40–42; 57; 104

John of Paris, *On Royal and Papal Power*

Dante, *De Monarchia*

Marsilius, *Defensor Pacis*

William of Ockham, *On Tyrannical Government*

Christine de Pizan, *Book of the City of Ladies*

Nicholas of Cusa, *The Catholic Concordance*

III. SIXTEENTH-CENTURY POLITICAL THOUGHT

(a) Machiavelli and Renaissance Italy

Machiavelli, *Prince and Discourses on Livy*

Guicciardini, *Dialogue on the Government of Florence*

(b) Humanism, stoicism, skepticism

*Thomas More, *Utopia*

Erasmus, *Education of a Christian Prince*

Lipsius, *De Constantia*

———, *Politicorum*

Montaigne, *Essays* (minimally: “On the education of children”; “On cannibals”; “On the custom of wearing clothes”; “On the uncertainty of our judgement”; “On Democritus and Heraclitus”; “On the affection of fathers for their children”; “On cruelty”; “On presumption”)

(b) Reformation, church, and political authority in the 16th century

*Luther and Calvin, *Luther and Calvin on Secular Authority*, ed. Höpfl

La Boétie, *Voluntary Servitude*

Vindiciae Contra Tyrannos

Bodin, *Six Livres de la République* (selections in *On Sovereignty*, ed. Julian Franklin)

Bacon, *New Atlantis*

———, *Essays*

Hooker, *Laws of Ecclesiastical Polity*, preface, bks. 1, 8

Vitoria, *Political Writings*, ed. Pagden

IV. SEVENTEENTH-CENTURY POLITICAL THOUGHT

(a) Natural law in the seventeenth century

Althusius, *Politica*

*Grotius, *Rights of War and Peace*, ed. Tuck, Prolegomena [Preliminary Discourse]; Book I: chs. 1, 2 (sections 1-4); Book II: chs. 1, 22, 24, 25; Book III: ch. 1 (sections 1-5 only), and chs. 7, 8, and 25.

Selden, *De Iure Naturali*

Pufendorf, *On the Duty of Man and Citizen*

Leibniz, *Political Writings*, ed. Riley

(b) Spinoza

Spinoza, *Political Treatise*

*———, *Theologico-Political Treatise*

(c) The English revolution and after

Hobbes, *Leviathan*

———, *De Cive*

The Levellers, ed. Sharp

Milton, *Areopagitica*

———, *Tenure of Kings and Magistrates*

Harrington, *The Commonwealth of Oceana*

Winstanley, *The Law of Freedom*

Filmer, *Patriarcha*

Sidney, *Discourses*

Locke, *Second Treatise of Government and Letter Concerning Toleration*

———, *First Treatise of Government*

———, *Political Essays*, ed. Goldie.

Cato's Letters

V. EIGHTEENTH-CENTURY POLITICAL THOUGHT

(a) Enlightenment

Bayle, *Philosophical Commentary*

Treatise of the Three Impostors

Shaftesbury, *Characteristicks of Men, Manners, Opinions, and Times* (“A Letter Concerning Enthusiasm,” “Sensus Communis,” and “An Inquiry Concerning Virtue and Merit”)

Mandeville, *Fable of the Bees*

Hutcheson, *Essay on the Nature and Conduct of the Passions and Affections*

*Montesquieu, *Spirit of the Laws*, books 1–21, 26, 29

———, *Persian Letters*

Voltaire, *Political Writings*, ed. Williams (“Articles from the Pocket Philosophical Dictionary”;

“Articles from the Questions on the Encyclopedia, and the ABC”; “A Treatise on

Toleration”; “Letters on England,” parts I and II.)

Helvetius, *De l’esprit*

Rousseau, *Of the Social Contract and Second Discourse*

*———, *First Discourse, Discourse on Political Economy, The State of War, and the Considerations on the Government of Poland.*

*———, *Emile*

———, *Letter to M. D’Alembert on the Theatre*

Diderot, *Political Writings*, ed. Mason and Wokler

Beccaria, *‘On Crimes and Punishments’ and Other Writings*, ed. Bellamy.

Condorcet, *Selected Writings*, ed. Baker

*Hume, *Political Essays*, ed. Haakonsen.

———, *Treatise of Human Nature*, book 3, parts 1–2; and *Enquiry Concerning Human Understanding*, section 3

*Smith, *Wealth of Nations*, book I, chs. 1–10; books III-IV; book V, ch. 1

*———, *Theory of Moral Sentiments*

———, *Lectures on Jurisprudence*

Ferguson, *History of Civil Society*

*Bentham, *Introduction to the Principles of Morals and Legislation*

Bentham, *Selected Writings*, ed. Engelmann.

Kant, *Groundwork of the Metaphysics of Morals*

———, ***Toward Perpetual Peace and Other Writings***, ed. Kleingeld

———, *Critique of Judgment*

———, *Metaphysics of Morals*, ed. Gregor

Herder, *Philosophical Writings*, ed. Forster

Humboldt, *The Limits of State Action*

(b) Revolution and Founding

*Paine, *Rights of Man*

———, *Common Sense and Agrarian Justice*

***Federalist* (1–2, 6–10, 14–28, 33, 36–58, 62–63, 70, 78–85)**

Anti-Federalist Papers, ed. Ketcham, Part II

*Jefferson, *Portable Thomas Jefferson*, ed. Peterson (“Summary View of the Rights of British America”; “Declaration of Independence” [both versions]; “Bill for Establishing Religious Freedom”; “Opinion on the Constitutionality of a National Bank”; 1st and 2nd Inaugural Addresses; “Notes on the State of Virginia 13, 14, 16, 17; correspondence pp. 395–98, 415–18, 423–33, 435–51, 464–66, 477–82, 533–39)

Sièyes, *What is the Third Estate?*

*Burke, *Reflections on the Revolution in France*

*Burke, *Burke on Empire, Liberty, and Reform*, ed. Bromwich

Wollstonecraft, *Vindication of the Rights of Woman*

Maistre, *Considerations on France*

Burke, Paine, Godwin, and the Revolution Controversy, ed. Marilyn Butler

VI. NINETEENTH-CENTURY POLITICAL THOUGHT

(a) From Kant to Marx

Fichte, *Addresses to the German Nation*

Fichte, *Foundations of Natural Right*, ed. Neuhouser

Hegel, *Philosophy of Right*

*———, *Phenomenology of Spirit* (Preface, Introduction, chs. 4 [Self-Consciousness], 6 [Spirit])

———, *Political Writings* (Cambridge) or *Political Writings* (Oxford) and *Natural Law*

Marx, “On the Jewish Question”; “Introduction to the Critique of Hegel’s *Philosophy of Right*”; “Economic and Philosophic Manuscripts of 1844,” “The Communist Manifesto,” and *Capital*, vol. 1, excerpts in *The Marx-Engels Reader* or McLellan’s *Selected Writings*

*———, “The German Ideology” (part I); “Theses on Feuerbach”; “Communist Manifesto”; “18th Brumaire”; “Critique of the Gotha Programme”

(b) French Liberalism, Positivism, Radicalism

Fourier, *Theory of the Four Movements*

*Constant, “The Liberty of the Ancients Compared with That of the Moderns”

Constant, “The Spirit of Conquest and Usurpation”

Tocqueville, *Democracy in America*

———, *The Old Regime and the Revolution*

———, *Writings on Slavery and Empire*

Guizot, ed. Craiutu, Liberty Fund edition

Comte, *Early Political Writings*, ed. Jones

Proudhon, *What is Property?*

(c) Victorian Britain

Owen, *A New View of Society* and *Address to the Inhabitants of New Lanark*

James Mill, “Government,” and Thomas Babington Macaulay, “Mill on Government”

Mill, “Bentham” and “Coleridge”

———, ***On Liberty and The Subjection of Women***

*———, *Representative Government*

———, *Utilitarianism*

Carlyle, *Past and Present*

Arnold, *Culture and Anarchy*

Stephen, *Liberty, Equality, Fraternity*

Spencer, *Man Versus the State*

Bradley, *Ethical Studies*

Green, *Lectures on the Principles of Political Obligation*

Acton, *Selected Essays* (“The History of Freedom in Antiquity”; “The History of Freedom in Christianity”; “The Protestant Theory of Persecution”; “Nationality”; “Political Causes of the American Revolution”; “The Influence of America”; “The Civil War in America”)

(d) The United States

*Emerson, *Representative Men*; and other essays: “Man the Reformer”; “The Conservative”; “The Young American”; “Self-Reliance”; “American Scholar”; “Compensation”; “Prudence”; “Heroism”; “Politics”

*Thoreau, *Civil Disobedience*; and “Slavery in Massachusetts”; “A Plea for Captain John Brown”; “Life without Principle” (all in *Political Writings*, Cambridge UP)

*Lincoln, *His Speeches and Writings*, ed. Basler (“Perpetuation of our Political Institutions” [1838]; “Fragments: On Slavery” [1854?]; “A House Divided” [1858]; “Fragment: On Slavery” [August 1858?]; reply to Douglas in “First Debate” [1858]; “Fragment: On Slavery” [October 1858?]; “Address at Cooper Institute” [1860]; “First Inaugural Address” [1861]; “Message to Congress in Special Session” [1861]; “Address Delivered at the Dedication of the Cemetery at Gettysburg” [1863]; “Second Inaugural Address” [1865]; “Last Public Address” [1865])

Calhoun, *A Disquisition on Government*

Douglass, *Narrative of the Life of Frederick Douglass* and “What to the Slave is the Fourth of July?”

Sumner, *What the Social Classes Owe to Each Other*

———, *Conquest of the United States by Spain*

Bellamy, *Looking Backward*

Adams, *The Education of Henry Adams*

(e) Later nineteenth-century works

Nietzsche, “Advantages and Disadvantages of History”

*———, *Beyond Good and Evil*

———, *On the Genealogy of Morals*

———, *Thus Spoke Zarathustra*

Durkheim, *Division of Labor in Society* and “Individualism and the Intellectuals,” in *On Morality and Society*

Tönnies, *Community and Society*

VII. EARLIER TWENTIETH-CENTURY POLITICAL THOUGHT

Althusser, "Ideology and Ideological State Apparatuses"

Arendt, *The Human Condition*

———, *On Revolution*

———, *Origins of Totalitarianism*

———, *Lectures on Kant's Political Philosophy*

*Beauvoir, *The Second Sex*

*Berlin, essays: "Does Political Theory Still Exist," "The Pursuit of the Ideal," "Historical Inevitability," "Two Concepts of Liberty," "The Counter-Enlightenment," "The Originality of Machiavelli," "Herder and the Enlightenment," "The Hedgehog and the Fox," "The Apotheosis of the Romantic Will," "John Stuart Mill and the Ends of Life"

Bosanquet, *Philosophical Theory of the State*

Bourne, *War and the Intellectuals*

British Pluralists, *The Pluralist Theory of the State*, ed. Hirst

Camus, *The Rebel*

Césaire, *Discourse on Colonialism*

*Dewey, *The Public and its Problems*

———, *Human Nature and Conduct*

———, *Democracy and Education*

Dewey and Tufts, *Ethics*, Part III

DuBois, *Souls of Black Folk*

———, *Dusk of Dawn*

*Fanon, *Black Skin, White Masks*

Fanon, *Wretched of the Earth* (and Sartre's Preface)

Friedrich, *Totalitarian Dictatorship and Autocracy*

*Freud, *Civilization and its Discontents*

Freud, *Group Psychology and the Analysis of the Ego*

Gandhi, *Selected Political Writings*, ed. Dalton

Gierke, *Political Theories of the Middle Age*

*Gramsci, *Selections from the Prison Notebooks*, ed. Hoare and Smith

Hart, *The Concept of Law*

Hayek, *The Constitution of Liberty* and "The Use of Information in Society"

Hayek, *The Road to Serfdom*

*Heidegger, *Being and Time*

*Heidegger, *The Question Concerning Technology*

Heidegger, "Letter on Humanism"

Hobhouse, *Liberalism*

*Horkheimer and Adorno, *Dialectic of Enlightenment*

Horkheimer, *Critical Theory*

James, CLR, *The Black Jacobins*

Kallen, "Democracy Versus the Melting-Pot"

Kelsen, *The Pure Theory of Law*

King, Martin Luther, Jr., "Facing the Challenge of a New Age" [1956]; "Love, Law, and Civil Disobedience" [1961]; "If the Negro Wins, Labor Wins" [1961]; "I Have A Dream" [1963]; "Letter from Birmingham City Jail" [1963]; "A Time to Break Silence" [1967];

Where Do We Go From Here [1967]; "I See the Promised Land" [1968], all collected in
A Testament of Hope

Kojève, *Introduction to the Reading of Hegel*

Laski, *Studies in the Problem of Sovereignty*

Lenin, *State and Revolution*

*Lukács, *History and Class Consciousness*

Luxemburg, *Political Writings*

Malcolm X Speaks

Marcuse, *Eros and Civilization*

Marshall, *Citizenship and Social Class*

Mead, *Mind, Self, and Society*

Memmi, *Colonizer and the Colonized*

Michels, *Political Parties*

Morgenthau, *Scientific Man and Power Politics*

Niebuhr, *Moral Man and Immoral Society*

*Oakeshott, *Rationalism in Politics* ("Rationalism in Politics," "Political Education," "Political Discourse," "Masses in Representative Society," "Political Economy of Freedom," "On Being Conservative," "The Tower of Babel") and "The Rule of Law," in *On History*

Orwell, "Politics and the English Language"; "The Road to Wigan Pier," "Shooting an Elephant"

Orwell, *Homage to Catalonia*

Popper, *The Poverty of Historicism*

———, *The Open Society and its Enemies*

Sartre, *Anti-Semite and Jew*

———, *Critique of Dialectical Reason*, selections.

Schmitt, *Crisis of Parliamentary Democracy*

*———, *Concept of the Political*

Schumpeter, *Capitalism, Socialism, Democracy*

*Strauss, *Natural Right and History*

Voegelin, *The New Science of Politics*

Washington, *Up from Slavery*

Weber, *The Protestant Ethic and the Spirit of Capitalism*

———, *Economy and Society*, I: 1–4; II: 9–10.

———, *Methodology of Social Sciences*

———, **"Science as a Vocation" and "Politics as a Vocation"**

Wittgenstein, *Philosophical Investigations*

Woolf, *Three Guineas*

VIII. CONTEMPORARY POLITICAL THOUGHT

- Agamben, *Homo Sacer: Sovereign Power and Bare Life*
Badiou, *Metapolitics*
Barber, *Strong Democracy*
Barry, *Political Argument*
Barry, *Justice as Impartiality*
Beitz, *The Idea of Human Rights*
Benhabib, *Situating the Self*
Benhabib, *Another Cosmopolitanism*
Benhabib, *Democracy and Difference*
Bourdieu, *Outline of a Theory of Practice*
Brown, *Regulating Aversion*
Brown, *States of Injury*
Butler, *Gender Trouble*
———, *Precarious Life*
G. A. Cohen, *Rescuing Justice and Equality*
Joshua Cohen, *Philosophy, Politics, Democracy*
Jean Cohen and Arato, *Civil Society and Political Theory*
Connolly, *Identity\Difference*
Connolly, *Pluralism*
Dahl, *Democracy and its Critics*
Derrida, *Of Grammatology*
———, *The Politics of Friendship*
———, *Rogues*
Dworkin, *Taking Rights Seriously*
———, *Law's Empire*
Elster, *Ulysses and the Sirens*
Ferry and Renault, *From the Rights of Man to the Republican Idea* (Political Philosophy, vol. 3)
Flathman, *Willful Liberalism*
Forst, *Contexts of Justice*
Foucault, *Discipline and Punish*
———, *Power/Knowledge*
Fraser, *Scales of Justice*
Fraser, *Unruly Practices*
Fraser and Honneth, *Redistribution or Recognition?*
Fuller, *Morality of Law*
Galston, *Liberal Purposes*
Gilroy, *Black Atlantic*
Goodin, *Utilitarianism as a Public Philosophy*
Gutmann, *Democratic Education*
Habermas, *Structural Transformation*
———, *Theory of Communicative Action*, selections (consult your approver)
———, *Between Facts and Norms*
———, *Between Naturalism and Religion*
———, *Philosophical Discourse of Modernity*

Hampshire, *Innocence and Experience*
 Hardt and Negri, *Empire*
 Hardt and Negri, *Multitude*
 Havel, "Power of the Powerless"
 Holmes, *Passions and Constraint*
 Honig, *Political Theory and the Displacement of Politics*
 Honig, *Emergency Politics*
 Honneth, *The Struggle for Recognition*
 Honneth, *Reification*
 hooks, *Feminist Theory: From Margin to Center*
 Irigaray, *Ethics of Sexual Difference (or This Sex?)*
 Ivison, *Postcolonial Liberalism*
 Kateb, *The Inner Ocean*
 Kateb, *Patriotism and Other Mistakes*
 Kittay, *Love's Labor*
 Kukathas, *The Liberal Archipelago*
 Kymlicka, *Multicultural Citizenship*
 ———, *Liberalism, Community, and Culture*
 Laclau and Mouffe, *Hegemony and Socialist Strategy*
 Larmore, *Patterns of Moral Complexity*
 Lefort, *Political Forms of Modern Society*
 Lyotard, *Just Gaming*
 ———, *The Differend*
 Macedo, *Liberal Virtues*
 MacIntyre, *After Virtue*
 ———, *Whose Justice? Which Rationality?*
 MacKinnon, *Feminist Theory of the State*
 Manent, *The City of Man*
 Miller, *Principles of Social Justice*
 Miller, *On Nationality*
 Mills, *The Racial Contract*
 Mills and Pateman, *The Contract and Domination*
 Moon, *Constructing Community*
 Nagel, "The Problem of Global Justice," *Philosophy and Public Affairs* 2005, and responses in
 the same issue
 Nancy, *The Experience of Freedom*
 Nozick, *Anarchy, State, Utopia*
 Nussbaum, *Women and Human Development*
 Okin, *Justice, Gender and the Family*
 Pateman, *The Sexual Contract*
 ———, *Participation and Democratic Theory*
 Pettit, *A Theory of Freedom*
 Pettit, *Republicanism*
 Phillips, *Engendering Democracy*
 Pitkin, *The Concept of Representation*
 Pogge, *World Poverty and Human Rights*, 2nd ed. 2008

Rancière, *Disagreement*
 Rawls, *A Theory of Justice*
 ———, *Political Liberalism*
 ———, *Law of Peoples*
 ———, *Justice as Fairness: A Restatement*
 Raz, *The Morality of Freedom*
 Rorty, “The Priority of Democracy to Philosophy” and *Contingency, Irony, and Solidarity*
 Rosenblum, ed., *Liberalism and the Moral Life*
 ———, *Membership and Morals*
 Sandel, *Liberalism and the Limits of Justice*
 D. Scott, *Conscripts of Modernity*
 J. Scott, *Domination and the Arts of Resistance*
 J. Scott, *Seeing Like A State*
 Sen, *Reexamining Inequality*
 Sen, *The Idea of Justice*
 Shapiro, *Democratic Justice*
 Shelby, *We Who Are Dark*
 Shklar, *Ordinary Vices*
 Skinner, *Liberty Before Liberalism*
 Taylor, “Atomism,” “What’s Wrong with Negative Liberty,” and “Cross-Purposes”
 Taylor, *Sources of the Self*
 Taylor, *A Secular Age*
 Thompson, *Political Ethics and Public Office*
 Tuck, *Free Riding*
 Tully, *Strange Multiplicity*
 Waldron, *Law and Disagreement*
 Waldron, *Liberal Rights*
 Waldron, *Torture, Terror, and Trade-Offs*
 Walzer, *Spheres of Justice*
 ———, *Just and Unjust Wars*
 ———, *Interpretation and Social Criticism*
 Warner, *Publics and Counterpublics*
 West, *Prophesy Deliverance!*
 Wolff, *In Defence of Anarchism*
 Young, *Justice and the Politics of Difference*
 Young, *Inclusion and Democracy*
 Young, *Responsibility for Justice*
 Zizek, *The Sublime Object of Ideology*

IX. Major Secondary Perspectives and Methodology

- Ball, Farr, and Hanson, *Political Innovation and Conceptual Change*
Benhabib, *Critique, Norm and Utopia*
Cambridge History of Greek and Roman Political Thought, ed. Rowe and Schofield
Cartledge, *Ancient Greek Political Thought in Practice*
Connolly, *Political Theory and Modernity*
———, *Terms of Political Discourse*
Elshtain, *Public Man, Private Woman*
Euben, *The Tragedy of Political Theory*
Gadamer, *Truth and Method*
Haakonsen, *Natural Law and Moral Philosophy*
Hadot, *Philosophy as a Way of Life*
Hirschman, *The Passions and the Interests*
Honneth, *The Critique of Power*
Hont, *Jealousy of Trade*
Israel, *A Revolution of the Mind*
Kolakowski, *Main Currents of Marxism*
Macpherson, *Political Theory of Possessive Individualism*
Marcuse, *Reason and Revolution*
Nussbaum, *The Fragility of Goodness*
Ober, *Political Dissent in Democratic Athens*
Okin, *Women in Western Political Thought*
Pippin, *Modernism as a Philosophical Problem*
Pitkin, *Wittgenstein and Justice*
Pocock, *The Machiavellian Moment*
———, *Politics, Language, and Time*
———, *Political Thought and History*
Rawls, “The Autonomy of Moral Theory”; “Two Concepts of Rules”
Rawls, *Collected Papers*
Richter, *The History of Social and Political Concepts*
Sabine, *A History of Political Theory*
Said, *Orientalism*
Schneewind, *The Invention of Autonomy*
Shapiro, ed., *Language and Politics*
Shklar, *Political Thought and Political Thinkers*
Skinner, *Foundations of Modern Political Thought*
Strauss, *The City and Man*
Strauss and Cropsey, eds., *History of Political Philosophy*
Strauss, *Introduction to Political Philosophy*
Strong, *The Idea of Political Theory*
Taylor, *Philosophical Papers*, vol. 1
Tuck, *The Rights of War and Peace*
Tully, ed., *Meaning and Context: Quentin Skinner and His Critics*
Tully, *Public Philosophy in a New Key*
Waldron, “What Plato Would Allow,” in NOMOS 37, *Theory and Practice*

Wolin, *Politics and Vision*
———, “Political Theory as a Vocation”
Yack, *The Longing for Total Revolution*