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Department of Political Science
Center for the Study of Gender and Sexuality
University of Chicago
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EDUCATION

- PhD. University of California at Berkeley, Political Science (1986)
“Images of Women in Political Theory: Agents of Culture and Chaos”
Committee: Michael Rogin, Paul Thomas, and Carolyn Porter
- M. A. University of California at Berkeley, Political Science (1981)
“Theory: An Althusserian Practice”
- B. A. Ithaca College, Political Science (Honors, 1978)

FIELDS

Political Theory
Feminist Theory
Gender and Politics

ACADEMIC AND ADMINISTRATIVE APPOINTMENTS

Charles E. Merriam Distinguished Service Professor of Political Science and in the College,
University of Chicago, 2008-present
Professor of Gender and Sexuality Studies, University of Chicago, 2008-present
Faculty Fellow, Chicago Center for Contemporary Critical Theory
Faculty Director, Center for the Study of Gender and Sexuality, University of Chicago,
2010-2016
Senior Fellow, Society of Fellows, University of Chicago, 2008-2019
Professor of Political Science, Northwestern University, 1998-2008
Associate Director, Walt Whitman Center for the Culture and Politics of
Democracy (Benjamin Barber, Director), 1990-1997; Acting Director, 1990-91
Affiliated Faculty, Gender Studies Program, Northwestern University, 1998-2008
Adjunct Faculty, German Department, Northwestern University, 2001-2008
Associate Professor of Political Science, Rutgers University, 1993-1998
Assistant Professor of Political Science, Rutgers University, 1987-1993
Affiliated Faculty, Comparative Literature Program, Rutgers University, 1990-1998
Affiliated Faculty, Women’s Studies Program, Rutgers University, 1987-1998

BOOKS

A Democratic Theory of Judgment (Chicago: University of Chicago Press, 2016).
Feminism and the Abyss of Freedom (Chicago: University of Chicago Press, 2005).
Spanish Translation: *El feminismo y el abismo de la libertad* (Buenos Aires: Fondo
de Cultura Económica, 2008).
German translation: *Feminismus und der Abgrund der Freiheit*, trans. Bettina Engels

(Vienna: Turia + Kant, 2010, Reprint 2018).

Selected for book panels at: American Political Science Association Convention (2008), American Sociological Association Meeting (2007), University of Essex Political Theory Conference (2006), Feminist Theory Workshop of the Western Political Science Association (2007), and Society for Phenomenology and Existential Philosophy Meeting (2006)

Signifying Woman: Culture and Chaos in Rousseau, Burke, and Mill (Ithaca, NY: Cornell University Press, 1994).

REFEREED JOURNAL ARTICLES

“Response to Benjamin, Barnett, Lederer, and Tyson,” Symposium on Linda M. G. Zerilli, *A Democratic Theory of Judgment*, in *Syndicate*, August 8, 2019,

<https://syndicate.network/symposia/philosophy/a-democratic-theory-of-judgment/>

“Truth Telling and Fact Checking in an Age of ‘Alternative Facts’,” *Le foucauldien* (foucauldien.net/), forthcoming 2020.

“Racial Regimes, “Comparative Politics, and the Problem of Judgment: A Commentary on Michael Hanchard’s *The Spectre of Race: How Discrimination Haunts Western Democracy*,” *Racial and Ethnic Studies Review* 42, no. 8,

<https://doi.org/10.1080/01419870.2019.1586972>

“Our Only Choices?,” Judging Politically: Symposium on Linda M. G. Zerilli’s *A Democratic Theory of Judgment*, *Political Theory* (4 April 2018), online first <https://doi-org.proxy.uchicago.edu/10.1177/0090591718762347>

“Feminist Critique and the Realistic Spirit,” 50th anniversary issue of *Philosophy and Rhetoric* 50, no. 4 (2017): 589-611.

“Feminist Critique as a Political Practice of Freedom,” translated into Korean by Cho Joo-Hyun, *Gender and Culture* 9, no. 2 (2016): 7-26.

“Las bases retóricas del populismo en la obra de Ernesto Laclau,” Edición homenaje a Ernesto Laclau, *Debates y Combates* 9, vol. 2 (2015).

“The Turn to Affect and the Problem of Judgment,” *New Literary History* 6, no. 2 (Summer 2015): 261-286.

“Feminist Theory without Solace,” Special Issue of Simone de Beauvoir, *Theory and Event* 15, no. 2 (2012).

“Value Pluralism and the Problem of Judgment: Farewell to Public Reason,” *Political Theory* 40, no. 1 (February 2012): 6-32.

“Toward a Feminist Theory of Judgment,” *Signs: Journal of Women in Culture and Society* 34, no.2 (Winter 2009): 295-317.

*Reprinted in Portuguese as “Rumo a uma Theoria Feminista do Julgamento,” trans. Arlete Dialetachi, *Revista Brasileira de Ciência Política*, no. 2, (2009): 89-118.

“Truth and Politics,” *Theory and Event*, vol. 9, issue 4 (2006).

*Reprinted in *Truth and Democracy*, ed. Jeremy Elkin and Andrew Norris (Penn State Press, 2012), 54-75.

“ ‘We Feel Our Freedom’: Imagination and Judgment in the Thought of Hannah Arendt,” *Political Theory* 33, no. 2 (April 2005): 158-188.

*Reprinted in *The Aesthetic Turn in Political Thought*, ed. Nikolas Kompridis (London:

Bloomsbury, 2014).

- *Reprinted in Spanish as “La facultad de juzgar democráticamente: reflexiones sobre Hannah Arendt,” *Taula. Revista de pensament* 43, (January-December 2011): 71-76.
- *Reprinted in German as “Wir fühlen unsere Freiheit: Einbildungskraft und Urteil im Denken Hannah Arendts,” *Publicum: Theorien der Öffentlichkeit*, ed. Gerald Raunig and Ulf Wuggenig (Vienna: Turia & Kant, 2005): 56-66. [Electronic version: www.Republicart.net (2005).]
- “Aesthetic Judgment and the Public Sphere in the Thought of Hannah Arendt,” *Österreichische Zeitschrift für Geschichtswissenschaften* 4 (Winter 2005).
- “Philosophy’s ‘Gaudy Dress’: Fantasy and Rhetoric in the Lockean Social Contract,” *The European Journal of Political Theory* 4, no. 2 (Spring 2005): 147-164.
- *Reprinted in *Feminist Interpretations of John Locke*, ed. Nancy Hirschmann and Kirstie McClure (University Park: Pennsylvania University Press, 2006).
- “Refiguring Rights through the Political Practice of Sexual Difference,” *differences: A Journal of Feminist Cultural Criticism* 15, no. 2 (Summer 2004): 54-90.
- “Castoriadis and the Problem of the New,” *Constellations* 9, no. 4 (December 2002): 540-553.
- “Doing without Knowing: Feminism’s Politics of the Ordinary,” *Political Theory* 24, no. 4 (August 1998): 435-458.
- *Reprinted in German as “Tun ohne Wissen: Feminismus und seine Politik des Gewöhnlichen,” *Feministische Perspektiven*, ed. Chantal Mouffe and Jürgen Trinks, (Vienna: Turia und Kant, 2000), 96-127.
- *Reprinted in *Gender Struggles: Recent Writings in Feminist Philosophy*, ed. Constance Mui and Julien Murphy (Boston: Rowman and Littlefield, 2002), 22-46.
- *Reprinted in *The Grammar of Politics: Wittgenstein and Political Philosophy*, ed. Cressida Heyes (Ithaca: Cornell University Press, 2003), 129-148.
- “This Universalism Which Is Not One,” *Diacritics* 28, no. 2 (August 1998): 3-20.
- *Reprinted in *Laclau: A Critical Reader*, ed. Simon Critchley and Oliver Marchant (London: Routledge, 2004), 88-110.
Spanish translation: *Laclau: Aproximaciones críticas a su obra*, Buenos Aires: Fondo de Cultura Económica, 2008
- *Reprinted in French as “Cet Universalisme qui n’est pas Un,” in *Revue du MAUSS* 17 (Premier Semestre 2001): 332-345.
- “Between Materialism and Utopianism: Reflections on the Work of Drucilla Cornell,” *Philosophy and Social Criticism* 22, no. 4 (1996): 95-108.
- “A Process without a Subject: Simone de Beauvoir and Julia Kristeva on Maternity,” *Signs: Journal of Women in Culture and Society* 18, no. 1 (Autumn 1992): 111-135.
- *Reprinted in *Figuras de la madre*, ed. Silvia Tubert (Spain: Ediciones Catedra, 1996).
- “Text/Woman as Spectacle: Edmund Burke's 'French Revolution',” *The Eighteenth Century: Theory and Interpretation* 33, no. 1 (Spring 1992): 47-72.
- “Machiavelli's Sisters: Women and ‘The Conversation’ of Political Theory,” *Political Theory* 19, no. 2 (May 1991): 252-276.

- “Rememoration or War?: French Feminist Narratives and the Politics of Self-Representation,” *differences: A Journal of Feminist Cultural Studies* 3, no. 1 (Spring 1991): 1-19.
- “‘I am a Woman’: Female Voice and Ambiguity in *The Second Sex*,” *Women & Politics* 11, no. 1 (1991): 93-107.
- “The Trojan Horse of Universalism: Language as a War Machine in the Writings of Monique Wittig,” *Social Text* 25-26 (Summer 1990): 146-170.
- *Reprinted in *The Phantom Public Sphere*, ed. Bruce Robbins (Minneapolis: University of Minnesota Press, 1993), 142-172.
- “Motionless Idols and Virtuous Mothers: Women, Art, and Politics in France 1789-1848,” *Berkeley Journal of Sociology* 27 (1982): 89-126.

BOOK CHAPTERS

- “Ideology and the Ordinary,” in *Analyzing Ideology*, ed. Robin Celekates, Sally Haslanger, and Jason Stanley (New York: Oxford University Press, forthcoming 2019).
- “Rethinking the Politics of Truth with Hannah Arendt,” *Political Phenomenology: Experience, Ontology, Episteme*, ed. Thomas Bedorf and Steffen Hermann (New York: Routledge, forthcoming 2019).
- “Critique as a Political Practice of Freedom, *A Time for Critique*, ed. Didier Fassin and Bernard Harcourt (New York: Columbia University Press, 2019), 36-51.
- “Feministische Kritik als eine politische Praxis der Freiheit,” in *Feminismus und Freiheit: Geschlechterkritische Neuauneignungen eines umkämpften Begriffs*, ed. Barbara Grubner, Carmen Birke, and Annette Henniger (Sultzbach/Taunus: Ulrike Helmer Verlag, 2016), 128-138.
- “Toward a Democratic Theory of Judgment,” *Judgment and Action: Fragments Toward a History*, ed. Thomas Pfau and Vivasvan Soni (Evanston: Northwestern University Press, 2018), 191-222.
- “Monique Wittig,” *Fifty-One Key Feminist Thinkers*, ed. Lori Marso (New York: Routledge, 2016), 242-247.
- “‘The Machine as Symbol’: Wittgenstein’s Contribution to the Politics of Judgment and Freedom in Contemporary Democratic Theory,” in *Wittgenstein and Normative Inquiry*, ed. Andrius Galisanka and Mark Bevir (Leiden: Brill Press, 2016), 127-151.
- “Politics,” *Oxford Handbook of Feminist Theory*, ed. Lisa Disch and Mary Hawkesworth (Oxford: Oxford University Press, 2016), 632-650.
- “Feminist Critiques of Liberalism,” *The Cambridge Companion to Liberalism*, ed. Steven Wall (Cambridge, MA: Cambridge University Press, 2015), 355-380.
- “Against Civility: A Feminist Perspective,” *Civility, Legality, and Justice in America*, ed. Austin Sarat (Cambridge, MA: Cambridge University Press, 2014), 107-131.
- “Judgment,” *The Encyclopedia of Political Thought*, ed. Michael T. Gibbons (London: Blackwell, 2014).
- “Urteilen/Einbildungskraft” and “Freiheit” both in *Hannah Arendt Handbuch*, ed. Wolfgang Heuer (Stuttgart: Metzler Verlag, 2012).
- *Reprinted in Chinese, (Social Sciences and Academic Press International, Beijing), forthcoming 2014.

- “The Practice of Judgment: Hannah Arendt’s Copernican Revolution,” in *Theory after Theory*, ed. Jane Elliott and Derek Attridge (London: Routledge, 2011), 120-132.
- “Feminists Know Not What They Do: Judith Butler’s *Gender Trouble* and the Limits of Epistemology,” in *Judith Butler’s Precarious Politics: Critical Encounters*, ed. Terrell Carver and Samuel Chambers (New York: Routledge, 2008), 28-44. Republication of Chapter One of Linda M. G. Zerilli, *Feminism and the Abyss of Freedom*. Forward to *Neu Beginnen: Hannah Arendt, die Revolution, und die Globalisierung*, by Oliver Marchart (Vienna: Verlag Turia + Kant, 2005), 7-12.
- “Feminist Theory and the Canon of Political Thought,” *Oxford Handbook of Political Theory*, ed. John Dryzek, Bonnie Honig, and Anne Phillips (Oxford University Press, 2006), 106-124.
- “A New Grammar of Difference: Monique Wittig’s Poetic Revolution,” in *Monique Wittig: Political, Literary, and Theoretical Essays*, ed. Namascar Shaktini (Illinois University Press, 2005), 87-114.
- “‘Une Maitresse Imperieuse’: Woman in Rousseau’s Semiotic Republic,” *Feminist Interpretations of Rousseau*, ed. Lynda Lange (Pennsylvania University Press, 2002), 277-314. Republication of Chapter Three, Linda M. G. Zerilli, *Signifying Woman: Culture and Chaos in Rousseau, Burke, and Mill*.
- “The Ambiguity of Multiculturalism,” *Multiculturalism in Plural Societies*, ed. Pablo Perel (Buenos Aires: Eudeba, 2004).
- “The Skepticism of Willful Liberalism,” *Essays in Honor of Richard Flathman*, ed. Bonnie Honig and David Lake (Minnesota University Press, 2002), 33-55.
- Introduction to *Debating Women’s Equality: Toward a Feminist Theory of Law from a European Perspective*, by Ute Gerhardt (Rutgers University Press, 2001), ix-xiv.
- “Wittgenstein, Between Pragmatism and Deconstruction,” in *The Legacy of Wittgenstein: Pragmatism or Deconstruction*, ed. Ludwig Nagl and Chantal Mouffe (Frankfurt am Main: Peter Lang Publishers, 2001), 25-42.
- “Democracy and National Fantasy: Reflections on the Statue of Liberty,” in *Political Theory and Cultural Studies*, ed. Jodi Dean (Cornell University Press, 2000), 167-188.
- “Feminism’s Flight from the Ordinary,” *Vocations of Political Theory*, ed. Jason A. Frank and John Tambornino (Minnesota University Press, 2000), 166-188.
- “The Arendtian Body,” in *Feminist Perspectives on Hannah Arendt*, ed. Bonnie Honig (Pennsylvania State University Press, 1995), 167-194.
- “The Feminist Challenge to Political Science,” co-authored with Susan J. Carroll, in *Political Science: The State of the Discipline*, 2nd ed., ed. Ada W. Finifter (American Political Science Association, 1993), 55-76.
- *Reprinted in French in *Politix: Revue de Sciences Sociales* 41, trans. Jean Phillipe (1998): 33-81.
- *Reprinted in *Methods for Political Inquiry: The Discipline, Philosophy and Analysis of Politics*, ed. Stella Theodoulou and Rory O’Brien (Prentice Hall, 1999).
- *Reprinted in Russian in *Gendernaia rekonsturksiia politicheskikh sistem* [Gender Reconstruction of Political Systems], ed. Elena Kochkina (St. Petersburg: Aleteia, 2004): 877-919.
- *Reprinted in Arabic in *Gender and Political Science*, ed. Mervat F. Hatem (Cairo:

Women and Memory Forum, forthcoming 2008).

“Constructions of Harriet Taylor: Another Look at J. S. Mill’s Autobiography,” in *Constructions of the Self*, ed. George Levine (Rutgers University Press, 1992), 191-212.

*Reprinted in *Nineteenth Century Literary Criticism*, vol. 102 (October, 2001).

CRITICAL RESPONSES

“Mary Wollstonecraft’s Radical Republicanism,” Response to Eileen Hunt Botting’s *Wollstonecraft, Mill, and Women’s Human Rights* (New Haven: Yale University Press, 2016), *Political Theory*, forthcoming 2017.

“Aesthetics, Politics, Cognition: Remarks on Tracy Strong’s *Politics without Vision: Thinking without a Bannister in the Twentieth Century* (Chicago: The University of Chicago Press, 2012), *Political Theory* 42, no. 5 (2014): 597-602.

“Embodied Knowing, Judgment, and the Limits of Neurobiology,” *Perspectives on Politics* 11:12 (June 2013): 512-516.

Reply to Myra Marx Ferree’s, Andreas Glaeser’s, and George Steinmetz’s Responses to Linda M. G. Zerilli, *Feminism and the Abyss of Freedom*, in *Sociological Theory*, The American Sociological Association 27, no. 1 (2009): 89-94.

Response to Noëlle McAfee’s “Two Feminisms,” Symposia on Gender, Race, and Philosophy, Vol. 3, No. 3 (Sept. 2007), <http://web.mit.edu/sgrp>

“Truth and the Lure of Method,” Response to Julia Adams, Elisabeth S. Clemens, and Ann Orloff, *Remaking Modernity: Politics, History, and Sociology*, in *International Journal of Comparative Sociology* 47, no. 5 (2006): 411-418.

Reply to Tracy Strong’s Response and Richard Flathman’s Response to Linda M. G. Zerilli, “Truth and Politics,” *Theory and Event*, vol. 9, no. 2 (2006).

Reply to Terrell Carver’s Response to Linda M. G. Zerilli’s “Philosophy’s Gaudy Dress: Fantasy and Rhetoric in the Lockean Social Contract,” *The European Journal of Political Theory* 5, no. 4 (2006): 495-498.

Reply to Leslie Thiele’s Response to Linda M. G. Zerilli, “‘We Feel Our Freedom’: Imagination and Judgment in the Thought of Hannah Arendt,” *Political Theory* 33, no. 5 (October 2005): 715-720.

“Truth Claims and Feminist Politics: Reply to John Simons’s Response to Linda M. G. Zerilli, ‘Doing Without Knowing: Feminism’s Politics of the Ordinary,’” *Political Theory* 28, no. 2 (April 2000): 279-285.

“No Thrust, No Swell, No Subject?: A Critical Response to Stephen White’s ‘Burke on Politics, Aesthetics, and the Dangers of Modernity,’” *Political Theory* 22, no.2 (May 1994): 323-328.

NON-REFEREED PUBLICATIONS

“Nach dem Ende Aller Maßstäbe: Hannah Arendt’s Überlegungen zur demokratischen

Urteilkraft sind von ungebrochener Aktualität,” *Frankfurter Rundschau*, no. 6 (7 January 2006).

*Reprinted in Spanish in *Humboldt Magazine* (May 2006) and in *Taula: quaderns de pensement*, no. 43 (2011):71-76.

“From Multidisciplinary to Interdisciplinary: U.S. Women’s Studies in the Year 2000,” in *Trends and Prospects in Women’s and Gender Studies*,” paper commissioned and published by the Swiss Science Council, Bern, Switzerland, 1998.

“Gender and Citizenship,” co-authored with Diana Owen, *Transaction Society* 18, no. 5 (July/August 1991): 7-34.

BOOK REVIEWS AND NOTES

Review Essay, *The Force of the Example: Explorations in the Paradigm of Judgment*, by Alessandro Ferrara, *Perspectives on Politics* 8, no. 2 (June 2010): 656-657.

Review Essay, *Wittgenstein: A Feminist Interpretation*, by Alessandra Tanesini, *Political Theory* 34, no. 2 (April 2006): 270-273.

Review Essay, *Contingency, Hegemony, Universality: Contemporary Dialogues on the Left*, by Judith Butler, Ernesto Laclau, and Slavoj Žižek, *Political Theory* 30, no. 1 (February 2002): 167-170.

Review Essay, *Edmund Burke: Modernity, Politics, Aesthetics*, by Stephen K. White, *The American Political Science Review* 91, no. 2 (June 1997): 446-447.

“Feminist Theory,” Undergraduate Syllabus and Course Materials, selected for inclusion in volume on Women and Politics, The American Political Science Association, 1995

Review Essay, *The Empire of Fashion: Dressing Modern Democracy*, by Gilles Lipovetsky, *Political Theory* 24, no. 3 (August 1996): 556-560.

Review Essay, *Micro-Politics: Agency in a Postfeminist Era*, by Patricia S. Mann, *The American Political Science Review* 89, no. 1 (March 1995): 185-187.

Review Essay, *The Man Question*, by Kathy Ferguson, *Women and Politics* (1994).

“Women as Citizens,” co-authored with Wendy Gunther-Canada, *Political Economy for the Good Society Newsletter* 2, no. 2 (Summer 1992): 18-19.

Review Essay, *The Sexual Contract*, by Carole Pateman, *The Women's Review of Books* 6, no. 6 (March 1989): 16.

Review Essay, *Feminism and Political Theory*, edited by Judith Evans, *Women and Politics* 8, no. 1 (1988): 89-91.

FELLOWSHIPS, HONORS, AND AWARDS

Member, Institute for Advanced Study, Princeton, NJ, 2016-2017

Faculty Award for Excellence in Graduate Teaching and Mentoring, University of Chicago, 2016.

Visiting Distinguished Scholar, Columbia Center for Contemporary Critical Thought, October 18-27, 2015.

External Fellow, Center for Advanced Studies in the Behavioral Sciences, 2013-2014 (declined)

2010-11 Sawyer Seminar, Andrew W. Mellon Foundation, “International Women’s Human Rights: Problems, Paradoxes, and Possibilities,” co-recipients Jane Dailey and Martha Nussbaum. Amount \$165,000.

Senior Fellow, Society of Fellows, University of Chicago (2008-Present)
Marta Sutton Weeks Faculty Fellow, Stanford Humanities Center, Stanford University, 2006/07
Inclusion in the Pembroke Center's Feminist Theory Papers Collection, Brown University
Jean Gimbel Lane Professor, Center for the Humanities, Northwestern University, Fall 2004
Outstanding Contribution to Women Faculty Award, Northwestern University, 2001.
Faculty Fellow, Gender Studies Faculty Seminar, Northwestern University, 2001
Fulbright Fellow (Germany), 1998/99
Member, Institute for Advanced Study, Princeton, NJ, 1995/96
National Endowment for the Humanities Fellow, 1995/96
Dialogues Grant, Rutgers University, 1995/96
Faculty Fellow, Center for the Critical Analysis of Contemporary Culture, 1994/95,
Rutgers University
Trustee's Research Fellowship for Scholarly Excellence 1993/94, Rutgers University
Faculty Fellow, Oregon Center for the Humanities 1990/91, Oregon State University,
Corvallis, OR
Faculty Fellow, Rutgers Center for Historical Analysis 1989/90, Rutgers University
Faculty Fellow, Center for the Critical Analysis of Contemporary Culture 1988/89,
Rutgers University
Faculty Merit Award, Rutgers University, 1997, 1991, 1990, 1989
Faculty Research Grant, Research Council, Rutgers University, 1997/98, 1996/97, 1995/96,
1994/95, 1993/94, 1992/93, 1991/92, 1990/91, 1989/90, 1988/89, 1987/88
Faculty Research Grant, Common Purposes Fund, Rutgers University, 1988/89
Summer Fellowship, Research Council, Rutgers University, 1988
Henry Robert Branden Fellowship, University of California, Berkeley, 1984/85
Graduate Opportunity Fellowship, University of California, Berkeley, 1984/85
Political Science Fellowship, University of California, Berkeley, 1980
Bachelor of Arts, 1978, *magna cum laude*
Dean's List, Ithaca College, 1975-78

PROFESSIONAL AFFILIATIONS

Advisory Board, *Rhetoric and Public Culture* Book Series, University of California Press,
2018-present.
Editorial Board, *American Political Science Review*, 2012-2016
Editorial Board, *Critical Historical Studies*, 2014-present
External Editorial Board, *Debates & Combates*, 2011-present
Editorial Board, *Philosophy and Rhetoric*, 2008-present
Editorial Associate, *Constellations: An International Journal of Critical and Democratic Theory*,
2007-2016
Consulting Editor, *Theory and Event: An Online Journal of Political Theory and Thought*,
1999-present
Advisory Board, *Culture, Theory and Critique*, 2001-present
Executive Committee, *Political Theory*, February 1998-2004
Editorial Board, *Polity*, 1998-2005
Director, Women and Citizenship Project, The Walt Whitman Center for the Culture and

Politics of Democracy, Rutgers University, 1992-1998
Member, American Political Science Association, 1986-present
Member, American Philosophical Association, 2015-present

INVITED LECTURES

- “To Bring Thinking Down to Earth: Arendt’s Subversive *Life of the Mind*, Arendt on Earth: From the Archimedean Point to the Anthropocene,” Northwestern University (1 May 2019).
- “Social Visibility in an Age of Alternative Facts,” Department of Philosophy, Vanderbilt University (12 April 2019).
- “Thinking with Arendt,” Symposium of the New Critical Edition of Hannah Arendt’s *The Life of the Mind*, Vanderbilt University, Department of Germanic Studies (30 April 2019).
- Keynote Lecture, “Democratic Judgment in an Age of Alternative Facts: Thinking with Arendt,” Hannah Arendt and the Challenges of Plurality Conference, Universität Paderborn (14 December 2018).
- “Democratic Judgment in an Age of Alternative Facts,” Institut für Politik, Universität Wein (22 November 2018).
- “Ideology and the Ordinary,” Institut für Politik, Universität Wein (29 November 2018).
- “Statelessness, Migration, and Universal Human Rights: A Response to Seyla Benhabib,” Rhetoric and Public Culture and Political Theory Program, Northwestern University (9 November 2018).
- “The Realist Turn in Contemporary Critical Theory: An Arendtian Critique,” Center for Philosophy and Literature, Duke University (12 November 2018).
- “Critique as a Practice of Freedom in the Work of Michel Foucault,” Political Theory Workshop, University of Virginia at Charlottesville (5 October 2018).
- “Feminism, Critique, and the Realistic Spirit,” Universität Basel (30 November 2017).
- Program Workshop on *Feminism and the Abyss of Freedom/Feminismus und der Abgrund der Freiheit*, Graduiertenkolleg Gender Studies, Universität Basel (1-2 December 2017).
- Linda Singer Memorial Lectures, “Democratic Judgment in an Age of Alternative Facts” and “Feminist Critique and the Realistic Spirit,” Department of Philosophy, Miami University (26-27 October 2017).
- Keynote Lecture, “Arendt’s Critique of Liberalism,” Crises of Democracy, Hannah Arendt Center, Bard College (13 October 2017).
- A Democratic Theory of Judgment*, Book Discussion, Political Theory Colloquium and Alice Kaplan Center for the Humanities, Northwestern University (23 October 2017).
- A Democratic Theory of Judgment*, Book Discussion, Legal Theory Workshop, Columbia University (16 October 2017).
- Keynote Lecture, “Hannah Arendt’s Theory of Judgment,” German Phenomenological Congress, Fern Universität Hagen (15 September 2017).
- “Critique and the Realistic Spirit,” School of Social Science, Institute for Advanced Study (1 May 2017).
- “Feminism, Critique, and the Realistic Spirit,” CUNY Graduate Center (11 May 2017).
- Keynote Lecture, “Is the Private Public? Natality, Laboring, and the Body,” Hannah Arendt Center, Bard College (21 April 2017).

“Integrating Gender and Sexuality in the Core Curriculum,” Conference on the Future of the Humanities, Stanford University (14 April 2017).

Kenneth Burke Annual Lecture, McCourtney Institute for Democracy, Penn State University (21 March 2017).

Keynote Lecture, “Feminist Politics in the Age of Globalization,” Keimyung University, South Korea (8 December 2016).

“Feminism and the Problem of Judgment,” Women’s Korean Institute, Ewha Women’s University, South Korea (12 December 2016).

“Value Pluralism and Judgment,” Yonsei University, South Korea (14 December 2016).

Commentary on Eileen Hunt Botting’s *Wollstonecraft, Mill, and Women’s Human Rights*, Notre Dame, Center for Constitutional Studies (26 August 2016).

“Judging and the Common World,” Center for Theoretical Inquiry, University of Indiana at Bloomington (5 May 2016).

“Feministische Kritik an eine politische Praxis der Freiheit,” Zentrum für Genderstudies und feministische Zukunftsforschung, Phillips Universität, Marburg, Germany (17 February 2016)

“Ideology and the Ordinary”, Department of Philosophy, Yale University (29 January 2016).

“From the Reproduction of the Same to New Forms/Figures of the Thinkable,” Poetics and Theory Program, New York University (20 November 2015).

“The Strange Place of Hysteria in Foucault’s *Psychiatric Power*,” Columbia Center for Contemporary Critical Thought (26 October 2015).

“Democracy and the Problem of Judgment,” Political Theory Colloquium, Department of Political Science, Columbia University (21 October 2015).

“The Turn to Affect in Contemporary Feminist Thought,” Institute for Research on Women, Gender, and Sexuality, Columbia University (19 October 2015).

“A Democratic Theory of Judgment,” Chicago Center for Contemporary Critical Theory (15 October 2015).

“Democracy and the Question of Affect,” Political Theory Workshop, Notre Dame (April 24 2015).

“The Affective Turn in the Social Sciences,” Centre for Democracy, Westminster University, London (27 February 2015).

“Democracy and the Problem of Judgment,” Political Affects and Aesthetic Politics Workshop, Center for the Humanities and the Political Theory Workshop, Department of Political Science, University of Wisconsin, Madison (5 December 2014).

“The Turn to Affect and the Problem of Judgment,” Political Theory Workshop, Yale University (11 November 2014).

“Feminism and the Affective Turn,” Keynote Address, University of Bergen, Norway (6 December 2013).

“ ‘The Machine as Symbol’: Wittgenstein’s Contribution to the Politics of Judgment and Freedom in Contemporary Democratic Theory,” Center for British Studies, University of California at Berkeley (2 December 2013).

“From Willing to Judging,” Keynote Address, World Picture Conference, University of Toronto (8 November 2013).

“Feminism, Arendt, Multiculturalism,” Philosophy and Literature Workshop, Duke University

- (3 October 2013).
- “Toward a Democratic Theory of Judgment,” *The Question of Judgment: A Symposium*, Duke University (5 October 2013).
- “Against Civility: A Feminist Perspective,” *Civility, Legality, and the Limits of Justice*, University of Alabama Law School Tuscaloosa, Alabama (27 September 2013).
- “The Turn to Affect and the Problem of Judgment,” *Feminism and Ordinary Language Philosophy Workshop*, Centre de Philosophie Contemporaine de la Sorbonne, Paris, France (9 September 2013).
- “The Ontological Turn in Political Theory,” Radcliffe College (20 April 2013).
- “Democracy and the Problem of Judgment,” Department of Philosophy, University of Alberta, Canada (1 March 2013).
- Commentary on *The Messianic Reduction: Walter Benjamin and the Shape of Time* by Peter Fenves, Center for Global Communication and Culture, Northwestern University (15 November 2012).
- “Skepticism and the Limits of Language in the Work of Tracy Strong,” Department of Political Science, UCLA (16 February 2013).
- “Feminist Community, Value Pluralism, and the Problem of Judgment,” Center for Transdisciplinary Gender Studies at Humboldt-Universität zu Berlin (29 June 2012).
- “Toward a Democratic Theory of Judgment,” London School of Economics (25 May 2012).
- “Democracy and Judgment,” Political Theory Workshop, University of Minnesota (13 April 2012).
- “Toward a Democratic Theory of Judgment,” Political Theory Workshop, Columbia University (29 February 2012).
- “Feminism and the Problem of Judgment,” Feminist Political Theory Workshop, Princeton University (15 February 2012).
- “Toward a Democratic Theory of Judgment,” American Cultures Colloquium, Northwestern University (27 January 2012).
- “Toward a Democratic Theory of Judgment,” Plenary Talk, American Political Theory Conference, Notre Dame (14 October 2011).
- “Reading Simone de Beauvoir in the 21st Century,” Women’s Studies Program and the Philosophy and Literature Program, Duke University (23 September 2011).
- “Political Freedom, Value Pluralism, and Judgment,” Keynote Address, “Freedom and Its Discontents,” Unit for Interpretive Criticism and Theory, University of Illinois, Urbana-Champaign (29 April 2011).
- “Value Pluralism, Historicism, and the Problem of Judgment: Rereading Leo Strauss,” Institute for German Cultural Studies, Cornell University (5 March 2011).
- “Value Pluralism and the Problem of Judgment,” Faculty of Law, University of Victoria, B.C. (3 December 2010).
- “Political Judgment: Hannah Arendt’s Copernican Revolution,” Arendt After ’68 Symposium, The New School for Social Research, (13 February 2009).
- “Feminism and the Problem of Judgment,” International Workshop on Psychoanalysis, Rhetoric, and Politics, University of San Martín, Buenos Aires (13 May 2009).
- “Toward a Feminist Theory of Judgment,” Feminist Theorizing Series Lecture, Women’s Studies Program, Emory University (23 October 2008); Harry R. Davis Lecture, Beloit

- College (17 April 2008); Political Science Department, The New School for Social Research (13 November 2007).
- “Value Pluralism, Feminism, and the Problem of Judgment,” Department of Political Science, University of California Los Angeles, (26 May 2007); Department of Political Science, Stanford University, (25 May 2007); Department of Political Science, University of California San Diego, (25 April 2007); University of Chicago (20 April 2007).
- “Toward a Democratic Theory of Judgment,” Stanford Humanities Center, Stanford University (22 May 2007).
- “Reframing the Freedom Question in Feminism,” Women’s Studies Program, Duke University (29 March 2007).
- “Value Pluralism and the Problem of Political Judgment,” Keynote Address, Conference: “The Many and the One: Hospitality and the Limits of Pluralism,” University of Essex (12 May 2006).
- “Rhetoric and Politics: A Comment on Ernesto Laclau’s *On Populist Reason*,” Program in Rhetoric and Public Culture, Northwestern University (17 February 2006).
- “Feminism and the Abyss of Freedom,” Left of Center Bookstore, Chicago (2 February 2006).
- “Truth and Politics,” Oxford Political Thought Conference, St. Catherine’s College, Oxford (6 January 2006).
- “Toward a Democratic Theory of Political Judgment,” Columbia University (4 November 2005).
- “Feminism and the Abyss of Freedom,” Wesleyan University (15 November 2004).
- “What a Political Claim Is,” Conference on the Work of Ernesto Laclau, New York University (11 November 2004).
- “ ‘We Feel Our Freedom’: Imagination and Judgment in the Thought of Hannah Arendt,” Kunstraum der Universität Luneburg, Germany (26 June 2004).
- “Feminism and the Practice of Political Judgment,” University of Michigan Colloquium in Political Theory, Ann Arbor (11 April 2003).
- “Feminists Make Judgments,” Center for the Critical Analysis of Contemporary Culture, Rutgers University (28 February 2003).
- “Feminism and the Abyss of Freedom,” Political Theory Workshop, University of Chicago (11 February 2002).
- “Feminism and the Abyss of Freedom,” Department of Political Science, University of Toronto (15 March 2002).
- “The Spaces of Judgment: Hannah Arendt’s Copernican Revolution,” Forum Stadtpark, Graz, Austria (15 December 2001).
- “A New Grammar of Difference: Monique Wittig’s Poetic Revolution,” Department of Comparative Literature, SUNY Buffalo (5 October 2001).
- “The Ambiguity of Multiculturalism,” Reconsidering Multiculturalism, University of Vienna (15 June 2001).
- “Wittgenstein—Pragmatist or Deconstructionist?,” Unit of Interpretive Theory and Criticism, University of Illinois at Urbana (4 December 2000).
- “Castoriadis and the Problem of the New,” Columbia University (2 December 2000).
- “Feminism and the Ordinary,” Johns Hopkins University (2 May 2000).
- “Ludwig Wittgenstein: Between Pragmatism and Deconstruction,” The Austrian Cultural Institute, London (18 November 1999).

- “Are Identity Politics Undemocratic?,” “Two Forums on Democracy: France and the U.S.A.,” Rutgers University (28 October 1999).
- “Geschlecht als Kategorie der feministischen Wissenschaftskritik,” Interdisziplinäres Graduiertenkolleg der Universitäten Basel, Bern, Genf und Zürich, University of Zurich (2 July 1999).
- “Feminist Critique and Political Science,” Department of Political Science, University of Geneva (31 May 1999).
- “Beyond the Woman Question in Politics,” Department of Political Science, University of Geneva (1 June 1999).
- “Agonistic Universalism,” Internationales Forschungszentrum Kulturwissenschaften, Vienna (9 April 1999).
- “The Changing Face of Lady Liberty: Shifting Representations of the Statue of Liberty and of What it Means to be an American,” Akademie Franz-Hitze-Haus, sponsored by Amerika-Haus Köln and Bezirksregierung Münster (16 December 1998).
- “Feministische Wissenschaftskritik,” Universität Zürich (12 November 1998)
- “Frauenförderung im Jahr 2000,” Swiss Parliamentary Hearing on the Future of the European University, Bern, Switzerland (27 August 1998).
- “Politische Ikonographie,” Universität Bielefeld, Germany (19 December 1997); Universität Bern, Switzerland (17 December 1997).
- Keynote Address, “Feminist Studies in den U.S.A.: Eine neue Art des kritischen Denkens,” Frauen Forschung im internationalen Vergleich, Johann Wolfgang Goethe Universität Frankfurt am Main (9 October 1997).
- Foreign Guest Speaker, “Was ist Gender Studies?” Public Hearing on the Future of Gender Studies in Switzerland, Universität Zürich (23 June 1997).
- “Sexual Difference in the Democratic Symbolic,” University of Essex (7 March 1997); University of Westminster (6 March 1997); The New School for Social Research (5 May 1996).
- “Monuments and the Public Sphere,” Union College (10 November 1995).
- “Sexual Difference in the Work of Slavoj Žižek,” Plenary Talk, Society for Philosophy and Literature, Villanova University (13 May 1995).
- “The Female Body in the Public Sphere,” Department of Government, Harvard University (5 May 1995); Providence College (3 May 1995); University of Connecticut (6 February 1995).
- “Feminist Theory Without Solace: The Work of Simone de Beauvoir in Postmodern Context,” New School for Social Research (6 May 1993).
- “Know Thyself?: French Feminism, the Feminine Body, and the Question of Self-Knowledge,” Oregon State University (20 January 1991).
- “Rememoration or War?: French Feminism and the Politics of Self-Representation,” Center for the Humanities, Oregon State University (10 April 1991).
- “Constructing Citizen Man,” Universität Bielefeld, West Germany (20 January 1986).
- “The Queen's Two Bodies” Universität Köln (25 November 1985).

PROFESSIONAL PAPERS

- “Realism and Futurity in Contemporary Critical Thought,” American Political Theory

Conference, Haverford and Bryn Mawr College (19 October 2018).

“Me Too: What Kind of Politics,” American Political Science Association Meeting, Boston (31 August 2018).

“Ideology and the Ordinary,” Feminist Political Theory Preconference, Western Political Science Association, San Diego, CA (23 March 2016).

“Monig Wittig and Feminist Political Theory,” Western Political Science Association, San Diego, CA (25 March 2016).

Feminist Critique as a Political Practice of Freedom, Western Political Science Association, San Diego, CA (26 March 2016).

“Iris Marion Young and the Idea of a Critical Political Feminist Theory,” American Political Science Association Meeting, San Francisco (5 September 2015).

“Wittgenstein and the Idea of a Critical Theory,” American Political Science Association Meeting, San Francisco (4 September 2015).

“The Turn to Affect and the Problem of Judgment,” American Political Science Association Meeting, Washington, D. C. (29 August 2014).

“Democracy and Judgment,” European Consortium for Political Research, Bordeaux, France (6 September 2013).

“Value Pluralism, Historicism, and the Problem of Judgment: Rereading Leo Strauss,” Political Theory Workshop, University of Chicago (11 April 2011).

“Rethinking Power,” Presidential Panel, Social Science History Association, Chicago (20 November 2010).

“Toward a Democratic Theory of Judgment,” American Political Science Association Meeting, Washington, D.C. (4 September 2010).

“Historicism, Value Pluralism, and the Problem of Judgment,” American Political Science Association Meeting, Boston (30 August 2008).

“Value Pluralism and the Problem of Judgment,” American Political Science Association Meeting, Chicago (1 September 2007).

“From Willing to Judging: Hannah Arendt’s Copernican Revolution,” Western Political Science Association Meeting, Las Vegas (8 March 2007).

“Truth and the Lure of Method,” Response to *Remaking Modernity: Politics, History, and Sociology* by Julia Adams, Elisabeth S. Clemens, and Ann Orloff (Duke University Press, 2005), Council for European Studies Conference, Drake Hotel, Chicago (31 March 2006).

“Truth and Politics,” American Political Science Meeting, Washington, D.C. (2 September 2005)

“ ‘We Feel Our Freedom’: Imagination and Judgment in the Thought of Hannah Arendt,” American Political Science Association Meeting, Chicago (2 September 2004).

“Feminists Make Judgments,” American Political Science Association Meeting, Boston (30 August 2002).

“Wittgenstein on Logical Necessity,” American Political Science Association Meeting, Washington, D.C. (1 September 2000).

“Feminism’s Flight From The Ordinary,” American Political Science Association Meeting, Boston (3 September 1998).

“Feminism and the Necessities of Utopia,” American Political Science Association Meeting Washington, D.C. (29 August 1997).

- “Locke’s Political Semiotics,” American Political Science Association Meeting, San Francisco (31 August 1996).
- “Storming the Tower of Babel,” Roundtable with Monique Wittig, Kentucky Foreign Language Conference, Lexington, Kentucky (20 April 1996).
- “Sexual Difference and the Democratic Symbolic,” Department of Political Science, Rutgers University (15 November 1995).
- “The Democratic Symbolic: Reflections on the Statue of Liberty,” The Institute for Advanced Study (2 November 1995).
- “The Goddess of Democracy,” The American Political Science Convention, Chicago (1 September 1995).
- “Liberal Feminism at Century’s End,” The American Political Science Association Convention, Chicago (31 August 1995).
- “The Problem of Difference in Feminist Theory: Reflections on the Work of Drucilla Cornell,” Society for Phenomenology and Existential Philosophy Conference (29 September 1994).
- “Psychoanalysis and Political Theory,” American Political Science Association Meeting, New York (1-4 September 1994).
- “A Tower of Babel: Feminism, Democracy, and the Dream of a Common Language,” The Feminist Subject in Political Transition Conference, Central European University, Prague, Czech Republic (21-27 March 1994).
- “A Feminist Political Theory of Memory: Reflections on *Female Sexualization*,” Western Political Science Association Meeting, Albuquerque (9 March 1994).
- “The Arendtian Body,” American Political Science Association Meeting, Washington, D.C. (3 August 1993).
- Plenary Speaker, “Regendering/Regenerating the Public Sphere,” Celebration of Our Work Conference, Rutgers University (25 May 1993).
- “Rethinking Beauvoir,” Emerging Trends, Rutgers University (20 September 1992).
- “A Process Without a Subject: Simone De Beauvoir and Julia Kristeva on Maternity,” American Political Science Association Meeting, Washington, D.C. (31 August 1991).
- “Simone De Beauvoir’s Body Politics,” Women’s Studies Program, Rutgers University, Newark (11 November 1991).
- “Breaking the Social/Linguistic Contract: Feminist Political Theory,” Generative Origins of Feminist Research, Rutgers University (18 October 1990).
- “The Disappearing Citizen: ICPSR National Election Studies as Political Narrative, 1948-1989,” co-authored with Diana Owen, American Political Science Association Meeting, San Francisco (30 August 1990).
- “Rememoration or War? French Feminist Narrative and the Politics of Self-Representation,” American Political Science Association Meeting, San Francisco (30 August 1990).
- “Feminism, Activism, Scholarship,” Princeton University (8 March 1990).
- “Gender and Citizenship,” co-authored with Diana Owen, Northeast Political Science Association Meeting, Philadelphia (9 November 1989).
- “Text/Woman as Spectacle: Burke’s ‘French Revolution’,” American Political Science Association Meeting, Atlanta (31 August 1989).
- “I am a Woman: Female Voice and Ambiguity in *The Second Sex*,” New York State Political Science Association Meeting, New York City (1 April 1989).

- “Curriculum Transformation and the Culture of Democracy,” Rutgers University (23 February 1989).
- “Creating Citizens, Creating Difference,” Center for the Critical Analysis of Contemporary Culture, Rutgers University (14 March 1989).
- “Feminist Politics and Political Theory,” Women and Politics Conference, Marymount College (20 April 1988).
- “Enlarging the Discourse: Integrating Scholarship on Race, Class and Gender into the Undergraduate Curriculum” co-authored with the Rutgers New Jersey Project Faculty Team, Rutgers University (14-26 August 1988).
- “Rousseau’s Sexual Politics,” American Political Science Association Meeting (4 September 1987).
- “Political Theory and Gender,” Women’s Studies, Wellesley College (7 April 1986).
- “Harriet Taylor Mill and the Higher Natures,” American Political Science Association Meeting (29 August 1986).

PROFESSIONAL ACTIVITIES

- Discussant, “Me Too: Feminist Politics in the Neoliberal Era,” Western Political Science Association Meeting, San Diego, CA (19 April 2019).
- Discussant, “#Me Too: What Kind of Politics?,” American Political Science Association Meeting, Boston (31 August 2018).
- Discussant, Mara Marin’s *Connected by Commitment*, American Political Science Association Meeting, San Francisco (1 September 2017).
- Discussant, Critical Theory Panel with Nancy Fraser and Cristina Lafont, American Philosophical Association Meeting, Chicago, IL (2 March 2016).
- Discussant, 3CT 20th Anniversary Celebration, University of Chicago (25 February 2016).
- Discussant, Gender and the Crisis of Work, Conference on Global Capitalism and the Crisis of Work, University of Chicago (26 April 2013).
- Discussant, Truth and Politics, Western Political Science Association Meeting (28 March 2013), Los Angeles, CA.
- Discussant, Book Panel on *In the Shadow of Dubois: Afro-Modern Political Thought in America*, by Robert Gooding Williams, Society for Phenomenology and Existential Philosophy, Montreal (4 November 2010).
- Discussant, “Gender and Governmentality,” Social Science History Association, Chicago (20 November 2010).
- Responses to Papers on Linda M. G. Zerilli, *Feminism and the Abyss of Freedom*, American Political Science Association Meeting, Boston (30 September 2008); American Sociological Association Meeting, New York (11 August 2007); The Feminist Theory Conference of the Western Political Science Association, Reno (6 March 2007); Society for Phenomenology and Existential Philosophy, Philadelphia (11 October 2006).
- Discussant, Panel on “Hannah Arendt and the Question of Violence,” American Political Science Association Meeting, Chicago (30 August 2007).
- Organizer, A Tribute to Michael Rogin, American Political Science Association Meeting, Boston (31 August 2002).
- Conference Co-organizer, “Kant’s *Critique of Judgment* and Political Thinking,” Northwestern

University (1-2 March 2002).

Discussant, "Displacing Sexual Difference," papers by Drucilla Cornell and Judith Feher Gurewich, American Psychoanalysis and Culture Society, Rutgers University (10 November 2001).

Chair, Roundtable on Simone de Beauvoir, American Political Science Association Meeting, Washington, D.C. (2 September 2000).

Chair and Panel Organizer, Roundtable on Michael Rogin's *Blackface, Whitenoise*, American Political Science Meeting, Washington, D.C. (30 August 1997).

Discussant, "Historical Perspectives on Politics, Identities, and Cultures," Northeast Political Science Association Meeting, Boston (16 November 1996).

Chair, "Liberalism at Century's End: Zillah Eisenstein's *The Radical Future of Liberal Feminism* Reconsidered," American Political Science Meeting, Chicago (1 September 1995).

Chair, "Feminism and Environmentalism," Transitions Conference, sponsored by the Institute for Advanced Study and the Rutgers Institute for Research on Women, Rutgers University (28 April 1995).

Chair, "Gender, Race, Identity and Political Culture," Western Political Science Association Meeting, Portland, OR (16 March 1995).

Discussant, "Punishment and Desire," American Political Science Association Meeting, New York (1-4 September 1994).

Conference Organizer, "Urban Space/Public Space and the Spaces of Femininity," Rutgers University (27 April 1991).

Political Theory Senior Chair of the Northeast Political Science Association (1992).
Organized political theory panels for 1992 NPSA Meeting in Providence.

Political Theory Junior Chair of the Northeast Political Science Association (1991).
Organized theory panels for the 1991 NPSA Meeting in Philadelphia.

Roundtable Discussant, "Political Psychology and Political Theory," International Society for Political Psychology, Cambridge (10 July 1993).

Discussant, Conference on Women and the Public Sphere, Johns Hopkins (2 October 1992).

Chair, "Identity and the Disintegrating Self: Terror or Transcendence," American Political Science Association Meeting, Chicago (4 September 1992).

Discussant, "Political Theory and Narrative," American Political Science Association Meeting, Chicago (4 September 1992).

Chair and Discussant, "Power and Culture Panel," Northeast Political Science Association Meeting, Philadelphia (16 November 1991).

Guest Speaker, "Postmodernism and the Social Sciences," International Relations Colloquium Series, Rutgers University (8 May 1992).

Guest Speaker, "Feminist Political Theory in Transition," Language and Literature Colloquium Series, Rutgers University (27 April 1992).

Chair and Panel Organizer, "Has Feminist Theory Affected the Field?," American Political Science Association Meeting, Atlanta (29 August 1989).

Colloquium Presentation, "Women in Political Theory Discourse," Eagleton Institute, Rutgers University (October 1989).

Guest Speaker, "Gender and Citizenship," co-authored with Diana Owen, Eagleton Summer

Institute Teacher's Network, Rutgers University (31 October 1989).
Team Member, "Integrating Gender into the Curriculum," Rutgers University (14-26 August 1988).

COURSES TAUGHT

Graduate:

"Realism and Futurity in Contemporary Critical Political Thought"
"From Kantian Aesthetics to the Practice of Political Judgment: The Thought of Hannah Arendt"
"Leo Strauss and the Crisis of Modern Rationalism"
"Wittgenstein and the Idea of a Critical Political Theory"
"The Idea of a Critical Political Theory"
"Ordinary Language Philosophy after Wittgenstein and Cavell"
"Knowledge and Politics I: The Skeptical Problematic"
"Knowledge and Politics II: The Linguistic Turn"
"Strauss and Weber"
"Advanced Theories of Gender and Sexuality"
"New Directions in Feminist Political Theory"
"French Feminist Theory"
"Feminism and the Linguistic Turn"

Undergraduate:

Core Sequence: "Classics of Social and Political Thought" (Spring: 19th-20th Century)
Core Sequence: "Gender and Sexuality in World Civilizations"
"Public Feminisms"
"Theories of Gender and Sexuality"
"Critics of Modernity: Weber, Nietzsche, Freud, Fanon, and Beauvoir"
"Hannah Arendt: Political Responsibility and Judgment"